RICARDO WATER SUPPLY CORPORATION 2302 E. SAGE RD. KINGSVILLE, TEXAS 78363 Office (361) 592-3952 Fax (361) 592-5965

MEMORANDUM

TO:	Ricardo Water Supply Corporation Board of Directors
FROM:	Baldemar Garcia, President
DATE:	November 22, 2021
SUBJECT:	Ricardo Water Supply Corporation Meeting Notice and Agenda

A Regular Meeting of the Ricardo Water Supply Corporation Board of Directors is scheduled for:

Wednesday, December 1, 2021

5:30 p.m. South Texas Water Authority Boardroom 2302 East Sage Road Kingsville, Texas

to consider and act upon any lawful subject which may come before it, including among others, the following:

Agenda

- 1. Call to order.
- 2. Citizen comments.
- 3. Approval of Minutes. (Attachment 1)
- 4. Treasurer's Report/Payment of Bills. (Attachment 2)
- 5. Fiscal Year 2021 Budget Amendments. (Attachment 3)
- 6. Proposed Fiscal Year 2022 Budget and retail water rates. (Attachment 4)
- 7. **Resolution 21-04.** Resolution adopting the recommended Fiscal Year 2022 Budget. (Attachment 5)
- 8. John Womack & Co., P.C. Letter of Engagement for auditor services. (Attachment 6)
- 9. Correction of Title/Job Function for John Marez. (Attachment 7)
- 10. Annual Meeting Schedule and Election Procedures. (Attachment 8)
- 11. All matters pertaining to TxDOT Upgrades on US 77/I69. (Attachment 9)

This meeting notice was posted on
RWSC's website, www.ricardovisc.com, and
on indoor and outdoor bulletin boards at
RWSC's administrative offices,
2302 East Sage Road, Kingsville, Teyas at,
2302 East Sage Road, Kingsville, Teyas at 0:30 m/pm on November 24, 2021
chanus De Teon
V Assistant Secretary

- 12. TCEQ Notice of Total Trihalomethane Violation and public notification to customers. (Attachment 10)
- 13. Update on repair of leak on transmission line on CR 1030. (Attachment 11)
- 14. Update and discussion of RWSC Emergency Preparedness Plan. (Attachment 12)
 - Ardurra Proposal for Engineering Services
- 15. Purchase of materials to build up STWA stockpile of materials due to stagnation in PVC production and transportation issues. (Attachment 13)
- 16. Adjournment.

The Board may go into closed session at any time when permitted by Chapter 551, Government Code. Before going into closed session, a quorum of the Board must be assembled in the meeting room, the meeting must be convened as an open meeting pursuant to proper notice, and the presiding officer must announce that a closed session will be held and must identify the sections of Chapter 551, Government Code, authorizing the closed session.

BG/JM/fdl Attachments

ATTACHMENT 1

Approval of Minutes

RICARDO WATER SUPPLY CORPORATION Regular Meeting Minutes October 5, 2021

Board Members Present:

Board Members Absent:

None

Baldemar Garcia Robert Zavala Oliver Hinojosa Frank Escobedo James Fischer Robert Garza Tim Robertson

Staff Present:

Guests Present:

John Marez Jo Ella Wagner Frances De Leon Dony Cantu Earl Anderson

1. <u>Call to Order</u>.

Board President Baldemar Garcia called the Regular Meeting of the Ricardo Water Supply Corporation Board of Directors to order at 5:30 p.m. A quorum was present.

2. <u>Citizen comments</u>.

Mr. Garcia opened the floor to citizen comments. Mr. Earl Anderson introduced himself and stated that he is new to the area and was attending the meeting in order to become involved in the community.

3. <u>Approval of Minutes</u>.

Mr. Robertson made a motion to approve the minutes of the July 27, 2021 Regular Meeting as presented. Mr. Escobedo seconded. Mr. Zavala pointed out that Item 11 of July 27th minutes showed that Mr. Marez had been appointed by the Board as General Manager effective upon South Texas Water Authority hiring Mr. Marez as Executive Director. However, he questioned whether that decision was valid since the STWA Board hired Mr. Marez as Administrator instead of Executive Director. After further discussion, the Board requested that the item be placed on the next agenda for clarification. All voted in favor of approving the minutes as presented.

4. Treasurer's Report/Payment of Bills.

The following financial reports were presented for Board review and approval:

Treasurer's Report as of June 30, 2021

RWSC Regular Meeting Minutes October 5, 2021 Page 2

Account Activity for General Account for June 1, 2021 to June 30, 2021 Account Activity for Operations Account for June 1, 2021 to June 30, 2021 TEXPOOL Participant Statement for 06/01/2021 - 06/30/2021 for General Account TEXPOOL Participant Statement for 06/01/2021 – 06/30/2021 for Membership Deposit Account TEXPOOL Participant Statement for 06/01/2021 - 06/30/2021 for USDA Reserve Account TexSTAR General Account Statement for 06/01/2021 - 06/30/2021 Treasurer's Report as of July 31, 2021 Account Activity for General Account for July 1, 2021 to July 31, 2021 Account Activity for Operations Account for July 1, 2021 to July 31, 2021 TEXPOOL Participant Statement for 07/01/2021 - 07/31/2021 for General Account TEXPOOL Participant Statement for 07/01/2021 - 07/31/2021 for Membership Deposit Account TEXPOOL Participant Statement for 07/01/2021 - 07/31/2021 for USDA Reserve Account TexSTAR General Account Statement for 07/01/2021 - 07/31/2021 Treasurer's Report as of August 31, 2021 Account Activity for General Account for August 1, 2021 to August 31, 2021 Account Activity for Operations Account for August 1, 2021 to August 31, 2021 TEXPOOL Participant Statement for 08/01/2021 - 08/31/2021 for General Account TEXPOOL Participant Statement for 08/01/2021 - 08/31/2021 for Membership Deposit Account TEXPOOL Participant Statement for 08/01/2021 - 08/31/2021 for USDA Reserve Account TexSTAR General Account Statement for 08/01/2021 - 08/31/2021 Water Loss Computation - March 9, 2021 through April 8, 2021 Water Loss Computation – April 8, 2021 through May 7, 2021 Water Loss Computation - May 7, 2021 through June 8, 2021 Water Loss Computation – June 8 2021 through July 9, 2021

The following bills were presented for payment:

STWA Invoice S21-128 July 2021 Water Usage, Water Cost and Handling Charge	\$21,593.10
STWA Invoice S21-129 July 2021 General and Administration	\$18,072.43
STWA Invoice S21-134 July 2021 Taps and Repairs	\$ 7,223.19
STWA Invoice S21-141 August 2021 Water Usage, Water Cost and Handling Char	\$32,263.02 ge
STWA Invoice S21-142 August 2021 General and Administration	\$17,809.33
STWA Invoice S21-147 August 2021 Taps and Repairs	\$13,916.58

RWSC Regular Meeting Minutes October 5, 2021 Page 3

A motion was made by Mr. Hinojosa and seconded by Mr. Garza to approve the Treasurer's Report and payment of the bills. The motion carried.

5. <u>All matters pertaining to TxDOT Upgrades on US 77/I69 at CR 2120/FM 772 and from</u> <u>CR 2130 south to CR 2230</u>.

Mr. Garcia stated that Mr. Robinson heard that TxDOT is scheduled to begin roadwork in January. Mr. Marez reported that he is scheduled to meet with a TxDOT representative and project engineer and will provide an update to the Board. He had nothing further to report.

6. <u>Discussion and Action on Texas Water Development Board Loan Application for</u> <u>Reimbursement of Waterline Adjustments and Improvements to Corporation Facilities.</u>

Ms. Wagner reported that information is still being gathered and no timeline has been made available.

7. Leak on transmission line on CR 1030 and update on replacement of line.

Staff reported that two leaks were repaired on the CR 1030 transmission line on August 27, 2021. Field staff spent ten hours on the repairs and filling tanks at Pump Stations #1 and #2 to avoid having customers without service. As work progressed, the waterline kept splitting and Bridges Specialties, Inc. was contacted to install a new 5-foot section of 14" PVC pipe to replace the corroded pipe at a cost of \$4,500. The line is still experiencing a slow leak. Bridges recommends replacing the entire 20-foot joint and provided a \$7,500 proposal for this service. Ms. Wagner has contacted Ms. Roxanne Sandoval about grant funds for the repair. Ms. Sandoval stated that the process takes time and emphasized not to repair or replace any large portion of the line prior to receiving grant funding. Ms. Sandoval also noted that the transmission line is designated as high priority in the grant funding process. After reviewing the Bridges proposal, Mr. Zavala made a motion to approve the proposal in the amount of \$7,500. Mr. Escobedo seconded the motion and all voted in favor.

8. <u>Update on Texas 811 changes</u>.

Mr. Marez reported that because of recent changes, the Texas 811 emergency locate policy now provides up to three hours for locaters to mark lines during emergency situations. He stated that he wanted to make the Board aware of the changes since, in some cases, crews might have to wait up to three hours to begin excavations on repairs. No action was taken by the Board.

9. Update and discussion on drone request.

Mr. Marez stated that he received a request from Lucas V. Perez of Badbird Aerial Data LLC to perform a test inspection on the Pump Station #2 water tower on CR 2170. The information collected would be shared with RWSC. The collected data would also be used for in house training and would not be made public. The inspection should take no more than one hour and would be performed from the street. Mr. Garcia stated that he did not have a problem with this type of inspection. Mr. Zavala asked about the possibility of getting an inspection of the tower at

RWSC Regular Meeting Minutes October 5, 2021 Page 4

Pump Station #1 and Mr. Marez stated that he would ask about that. The Board discussed liability issues and Mr. Marez agreed to reach out to Mr. Perez to make sure that a document waiving liability would be made available. No action was taken by the Board.

10. Update and discussion of RWSC Emergency Preparedness Plan.

Mr. Marez presented an Affected Utility Notification Letter from TCEQ. He explained that recent legislation requires that affected utilities provide emergency operations of their water system during extended power outages lasting more than 24 hours. RWSC will be required to submit an Emergency Preparedness Plan (EPP) to TCEQ by March 1, 2022. Staff has attended training on preparation of the EPP and there is additional training available. Mr. Marez stated staff will work on completing the EPP and will present it to the Board for review before submitting it to TCEQ.

11. <u>Update – RWSC Communication Plan</u>.

Mr. Marez stated that he wanted to address a plan for communicating with the Board on issues of concern. Mr. Garcia stated that a phone call is fine with him when a quick answer is needed; however, if related to a project, he prefers an email be sent to the entire board. He added that reports on day-to-day matters are not necessary, but the Board agreed that they wanted to be notified of emergency or serious situations. Mr. Marez discussed the use of a reverse alert system and noted that the system used by River Hills seems like a good system. Mr. Zavala also noted that boil water alerts can be sent through the county's system.

12. Adjournment.

With no further business to conduct, Mr. Robertson made a motion to adjourn the meeting at 6:22 p.m. Mr. Zavala seconded and all voted in favor.

Respectfully submitted,

Frances De Leon Assistant Secretary

ATTACHMENT 2

Treasurer's Report/Payment of Bills

Ricardo Water Supply Corporation Treasurer's Report As of September 30, 2021

General Account - KFNB General Account - TexPool General Account - TexPool Prime General Account - TexSTAR Operations Account - KFNB Membership Deposit & Refund Account - Tex Debt Service Account Reserve Account Petty Cash Cash Drawer TOTAL	xpool		\$251,124.21 \$261,960.67 \$117,433.57 \$299,594.43 \$941.45 \$115,094.33 \$9,073.18 \$94,768.03 \$50.00 \$100.00 \$1,150,139.87
	7/13/2021 Billing Reg.	8/12/2021 Billing Reg.	9/14/2021 Billing Reg.
Total Usage (Gal)	6,859,350	6,612,190	8,805,870
Water Sales (\$)	\$74,400.40	\$73,474.09	\$83,109.89
Adjustments	(\$564.16)	(\$1,813.76)	(\$1,635.22)
Turn on Charge	\$240.00	\$480.00	\$480.00
Late Charges	\$1,001.00	\$1,237.00	\$1,195.00
Past Due	\$21,988.92	\$23,131.64	\$20,642.54
Tax	\$405.64	\$401.67	\$451.68
Leak Pay Plan	\$584.79	\$650.29	\$542.61
Sewage	\$6,546.23	\$6,666.19	\$7,049.04
Total Receivables	\$104,602.82	\$104,227.12	\$111,835.54

1071 1073

1076

METERS ON LINE

RICARDO WATER SUPPLY CORP. GENERAL SEPTEMBER 2021

DATE	DESCRIPTION	CK NO.	DEPOSIT	DISBURSEMENT	BALANCE
09-01	BEGINNING BALANCE				\$250,814.46
09-01	WATER RECEIPTS	DEP	\$1,503.70		\$252,318.16
09-01	ONLINE PAYMENTS	DEP	\$1,120.18		\$253,438.34
09-01	RODRIGUEZ, ROEL LEE #164 NSF	DEB		\$51.72	\$253,386.62
09-02	WATER RECEIPTS	DEP	\$802.45		\$254,189.07
09-02	ONLINE PAYMENTS	DEP	\$922.93		\$255,112.00
09-03	WATER RECEIPTS	DEP	\$3,476.21		\$258,588.21
09-03	ONLINE PAYMENTS	DEP	\$1,076.24		\$259,664.45
09-04	ONLINE PAYMENTS	DEP	\$540.74		\$260,205.19
09-05	ONLINE PAYMENTS	DEP	\$488.88		\$260,694.07
09-06	ONLINE PAYMENTS	DEP	\$768.64		\$261,462.71
09-07	WATER RECEIPTS	DEP	\$3,224.49		\$264,687.20
09-07	ONLINE PAYMENTS	DEP	\$935.79		\$265,622.99
09-08	WATER RECEIPTS	DEP	\$3,363.25		\$268,986.24
09-08	ONLINE PAYMENTS	DEP	\$1,841.53		\$270,827.77
09-08	MENDEZ, E. #823 NSF	DEB	,	\$50.00	\$270,777.77
09-09	WATER RECEIPTS	DEP	\$2,279.34		\$273,057.11
09-09	ONLINE PAYMENTS	DEP	\$3,016.86		\$276,073.97
.09-10	WATER RECEIPTS	DEP	\$5,460.39		\$281,534.36
09-10	ONLINE PAYMENTS	DEP	\$2,862.97		\$284,397.33
09-10	BRIDGES SPECIALTIES, INC	4251		\$4,500.00	\$279,897.33
09-10	RICARDO WASTEWATER IMP. CORP.	4252		\$3,234.22	\$276,663.11
09-10	STWA-REIMBURSEMENT	4253		\$75.45	\$276,587.66
09-10	STWA-TAPS & REPAIRS	4254		\$7,223.19	\$269,364.47
09-11	ONLINE PAYMENTS	DEP	\$427.45		\$269,791.92
09-12	ONLINE PAYMENTS	DEP	\$322.80		\$270,114.72
09-13	WATER RECEIPTS	DEP	\$2,098.43		\$272,213.15
09-13	Alegria, Lionicio #1004 TRANSFER FEE	DEP	\$25.00		\$272,238.15
09-13	Haas-Anderson # 1248 WATER HAULER	DEP	\$200.00	ł	\$272,438.15
09-13	ONLINE PAYMENTS	DEP	\$267.52		\$272,705.67
09-14	WATER RECEIPTS	DEP	\$493.01		\$273,198.68
09-14	ONLINE PAYMENTS	DEP	\$1,030.23		\$274,228.91
09-15	WATER RECEIPTS	DEP	\$150.00		\$274,378.91
09-15	Garcia, Sherri #1278 MEMBERSHIP FEES	DEP	\$2,528.00		\$276,906.91
09-15		DEP	\$1,805.36		\$278,712.27
09-16		DEP	\$642.72		\$279,354.99
09-16		DEP	\$629.06		\$279,984.05
09-17		DEP	\$273.68		\$280,257.73
09-17		DEP	\$1,473.05		\$281,730.78
09-17		4255		\$3,450.69	\$278,280.09
09-17		4256		\$2,834.61	\$275,445.48
09-17		4257		\$32,263.02	\$243,182.46 \$225,272,12
09-17		4258	A11 107 1	\$17,809.33	\$225,373.13
09-17		DEP	\$14,485.44		\$239,858.57
09-18		DEP	\$481.73		\$240,340.30 \$241,125.01
09-19		DEP	\$784.7		\$241,123.01 \$242,994.68
09-20	WATER RECEIPTS	DEP	\$1,869.6	I	φ <i>242,</i> 774.00

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09-20	ONLINE PAYMENTS	DEP	\$1,100.61		
09-21	WATER RECEIPTS	DEP	\$839.56		\$244,934.85
09-21	ONLINE PAYMENTS	DEP	\$636.17		\$245,571.02
09-22	WATER RECEIPTS	DEP	\$927.27		\$246,498.29
09-22	RODRIGUEZ, ROEL LEE #164 NSF	DEB		\$41.21	\$246,457.08
09-22	ONLINE PAYMENTS	DEP	\$635.35		\$247,092.43
09-23	WATER RECEIPTS	DEP	\$3,508.34		\$250,600.77
09-23	ONLINE PAYMENTS	DEP	\$733.86		\$251,334.63
09-24	WATER RECEIPTS	DEP	\$663.68	•	\$251,998.31
09-24	ONLINE PAYMENTS	DEP	\$568.69		\$252,567.00
09-25	ONLINE PAYMENTS	DEP	\$225.10		\$252,792.10
09-26	ONLINE PAYMENTS	DEP	\$76.59		\$252,868.69
09-27	WATER RECEIPTS	DEP	\$2,335.83		\$255,204.52
09-27	Shoemaker, Tony #1104 membership	DEP	\$200.00		\$255,404.52
09-27	ONLINE PAYMENTS	DEP	\$525.29		\$255,929.81
09-28	WATER RECEIPTS	DEP	\$4,463.01		\$260,392.82
09-28	ONLINE PAYMENTS	DEP	\$896.12		\$261,288.94
09-29	WATER RECEIPTS	DEP	\$631.85		\$261,920.79
09-29	Domiguez, Rudy #1279 membership	DEP	\$2,417.00		\$264,337.79
09-29	ONLINE PAYMENTS	DEP	\$816.45		\$265,154.24
09-30	WATER RECEIPTS	DEP	\$268.85		\$265,423.09
09-30	ONLINE PAYMENTS	DEP	\$944.17		\$266,367.26
09-30	STWA-TAPS & REPAIRS	4259	ψ211117	\$13,916.58	\$252,450.68
09-30	STEWART & STEVENSON	4260		\$1,330.80	\$251,119.88
			\$4.33	Ø1,JJ0.00	\$251,124.21
09-30	INTEREST EARNED	DEP		<u> የወረ 700 0</u> ን	φ2J1,124.21
			\$87,090.57	\$86,780.82	

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RICARDO WATER SUPPLY CORPORATION

OPERATIONS

2021

DATE	DESCRIPTION	CK NO.	DEPOSITSDISBURSE.	BALANCE
SEPTE	MBER 2021	<u> </u>		\$4,770.76
09-10	MCCOY'S BUILDING SUPPLY	6644	\$41.30	\$4,729.46
09-10	R MUNOZ TRUCKING	6645	\$400.00	\$4,329.46
09-10	TEXAS EXCAVATION SAFETY SYSTEM	6646	\$44.65	\$4,284.81
09-17	AMERICAN BANKERS INSURANCE CO.	6647	\$699.00	\$3,585.81
09-17	NORBERTO MUNOZ	6648	\$137.59	\$3,448.22
09-17	R MUNOZ TRUCKING	6649	\$400.00	\$3,048.22
09-29	DELUXE BAGS FOR DEPOSITS	ACH	\$94.83	\$2,953.39
09-30	Andres Garcia- refund for over payment	6650	\$273.00	\$2,680.39
09-30	CITY OF CORPUS CHRISTI- 5 coliform samples	6651	\$85.00	\$2,595.39
09-30	LNV	6652	\$600.00	\$1,995.39
09-30	Ramiro Garcia - refund for over payment	6653	\$157.50	\$1,837.89
09-30	STEWART DEAN BEARING INC.	6654	\$451.62	\$1,386.27
09-30	Robert Dale Wommack- membership refund	6655	\$100.00	\$1,286.27
09-30	SS CONSTRUCTION AND DRILLING	6656	\$286.43	\$999.84
09-30	Victor & Domingo Garcia	6657	\$26.01	\$973.83
09-30	PSI HOLDINGS	ACH	\$32.48	\$941.35
09-30	INTEREST EARNED	DEP	\$0.10	\$941.45

\$0.10 \$3,829.41

TexPool Participant Services 1001 Texas Avenue, Suite 1150 Houston, TX 77002



Investor ID



RICARDO WATER SUPPLY CORP GENERAL ACCT ATTN CAROLA G SERRATO 2302 E SAGE ROAD KINGSVILLE TX 78363-3328

RECEIVED

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FICKEDO WATER SUPPLY CORPORATION

Participant Statement				
Statement Period	09/01/2021 - 09/30/2021			
Page 1 of 2				
Customer Service	1-866-TEX-POOL			
Location ID	000077893			

000007578

TexPool Update

The Summary Statement feature, located on the Statements tab, allows you to view or download one document that summarizes all of your TexPool and TexPool Prime accounts. To include additional dates in the summary, select the Custom Summary Statement.

TexPool Summary			- D			• •
Pool Name	Beginning	Total	Total	Total	Current	Average
	Balance	Deposits	Withdrawals	Interest	Balance	Balance
Texas Local Government Investment Pool	\$271,829.51	\$0.00	\$9,874.82	\$5.98	\$261,960.67	\$261,954.89
TexPool Prime	\$117,427.51	\$0.00	\$0.00	\$6.06	\$117,433.57	\$117,427.71
Total Dollar Value	\$389,257.02	\$0.00	\$9,874.82	\$12.04	\$379,394.24	

Portfolio Value

Pool Name	Pool/Account	Market Value (09/01/2021)	Share Price (09/30/2021)	Shares Owned (09/30/2021)	Market Value (09/30/2021)
Texas Local Government Investment Pool TexPool Prime	449/1370100001 590/1370100001	\$271,829.51 \$117,427.51	\$1,00 \$1,00	261,960.670 117, <u>433</u> .570	\$261,960.67 \$117,433.57
Total Dollar Value	•	\$389,257.02	······································		\$379,394.24

Interest Summary

Pool Name	Pool/Account		Month-to-Date Interest	Year-to-Date Interest
Texas Local Government Investment Pool TexPool Prime	449/1370100001 590/1370100001	······································	\$5.98 \$6.06	\$65.12 \$71.11
Total			\$12.04	\$136.23



TexPool Participant Services 1001 Texas Avenue, Suite 1150 Houston, TX 77002





Participant Statement

Statement Period	09/01/2021 - 09/30/2021
Page 1 of 2	
Customer Service	1-866-TEX-POOL
Location ID	000077893
Investor ID	000007580

RICARDO WATER SUPPLY CORP MEMBERSHIP DEPOSIT ATTN CAROLA & SERRATO 2302 E SAGE ROAD KINGSVILLE TX 78363-3328

TexPool Update

The Summary Statement feature, located on the Statements tab, allows you to view or download one document that summarizes all of your TexPool and TexPool Prime accounts. To include additional dates in the summary, select the Custom Summary Statement.

TexPool Summary		The second s	an a suis an fallan an a			
Pool Name	Beginning Balance	Total Deposits	Totai Withdrawals	Total Interest	Current Balance	Average Batance
Texas Local Government Investment Pool	\$115,091.71	\$0.00	\$0.00	\$2.62	\$115,094.33	\$115,091.80
Total Dollar Value	\$115,091.71	\$0.00	\$0.00	\$2.62	\$115,094.33	

Portfolio Value

Pool Name	Pool/Account	Market Value (09/81/2021)	Share Price (09/30/2021)	Shares Owned (09/30/2021)	Market Value (09/30/2021)
Texas Local Government Investment Pool	449/1370100003	\$115,091.71	\$1.00	115,094.330	\$115,094.33
Total Dollar Value		\$115,091.71			\$115,094.33
			· -	محمد محمد	

Interest Summary

PoolName	Pool/Account	Month-to-Date Interest	Year-to-Date Interest
Texas Local Government Investment Pool	449/1370100003	\$2.62	\$22.63
Total	<u></u>	 \$2.62	\$22.63



TexPool Participant Services 1001 Texas Avenue, Suite 1150 Houston, TX 77002





Participant Statement

 Statement Period
 09/01/2021 - 09/30/2021

 Page 1 of 2
 Customer Service
 1-866-TEX-POOL

 Location ID
 000077893
 000021281

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RICARDO WATER SUPPLY CORP USDA RESERVE ACCOUNT ATTN CAROLA SERRATO 2302 E SAGE ROAD KINGSVILLE TX 78363-3328

TexPool Update

The Summary Statement feature, located on the Statements tab, allows you to view or download one document that summarizes all of your TexPool and TexPool Prime accounts. To include additional dates in the summary, select the Custom Summary Statement.

TexPool Summary						
PoolName	Beginning Balance	Total Deposits	Total Withdrawals	Total Interest	Current Balance	Average Balance
Texas Local Government Investment Pool	\$93,783.05	\$982.82	\$0.00	\$2.16	\$94,768.03	\$94,765.94
Total Dollar Value	\$93,783.05	\$982.82	\$0.00	\$2,16	\$94,768.03	

Portfolio Value

94,768.030	\$94,768.03
~	\$94,768.03

Interest Summary

PoolName	Pool/Account			Month-to-Date Interest	Year-to-Date interest
Texas Local Government Investment Pool	449/1370100004		-	\$2.16	\$18,62
Total		: :		\$2.16	\$18,62
	-				

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RICARDO WATER SUPPLY CORP ATTN CAROLA SERBATO PO BOX 1572 KINGSVILLE TX 78364-1572

#### MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 1370111110

#### ACCOUNT NAME: GENERAL FUND

#### STATEMENT PERIOD: 09/01/2021 - 09/30/2021

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 0.0100%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 43 DAYS AND THE NET ASSET VALUE FOR 9/30/21 WAS 1.000065.

| MONTHLY A           | ACTIVITY DETAIL   |                        |                       |            |  |
|---------------------|-------------------|------------------------|-----------------------|------------|--|
| TRANSACTION<br>DATE | DESCRIPTION       | CONFIRMATION<br>NUMBER | TRANSACTION<br>AMOUNT | BALANCE    |  |
| ······              | BEGINNING BALANCE |                        |                       | 299,591.99 |  |
| 09/30/2021          | MONTHLY POSTING   | 9999888                | 2.44                  | 299,594.43 |  |
|                     | ENDING BALANCE    |                        |                       | 299,594.43 |  |
| MONTHLY             | ACCOUNT SUMMARY   |                        |                       |            |  |
|                     | BEGINNING BALANCE |                        | 299,591.99            |            |  |
|                     | TOTAL DEPOSITS    |                        | 0.00                  |            |  |
|                     | TOTAL WITHDRAWALS |                        | 0.00                  |            |  |
|                     | TOTAL INTEREST    | 2.44                   |                       |            |  |
|                     | ENDING BALANCE    | 299,594.43             |                       |            |  |
|                     | AVERAGE BALANCE   | 299,591.99             |                       |            |  |
|                     |                   |                        |                       |            |  |

| ACTIVITY SUMMARY (YE/ | AR-TO-DATE) |             |          |
|-----------------------|-------------|-------------|----------|
| ACCOUNT NAME          | DEPOSITS    | WITHDRAWALS | INTEREST |
| GENERAL FUND          | 0.00        | 0.00        | 43.20    |

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT TEXSTAR PARTICIPANT SERVICES AT 1-800-839-7827.

# STWA

### SOUTH TEXAS WATER AUTHORITY

October 12, 2021

INVOICE

2302 E. SAGE RD.

**KINGSVILLE, TEXAS 78363** 

S21 - 156

Ricardo Water Supply Corporation 2302 East Sage Rd. Kingsville, Texas 78363

# Usage

| FM 772 Meter                                    |           |    |           |           |  |  |  |
|-------------------------------------------------|-----------|----|-----------|-----------|--|--|--|
| Current Reading:                                | 1/16/1900 |    | 215927    |           |  |  |  |
| Previous Reading:                               | 9/1/2021  |    | 215927    |           |  |  |  |
| Current usage                                   |           |    |           | 0         |  |  |  |
| Kingsville Meter                                |           |    |           |           |  |  |  |
| Current Reading:                                | 1/16/1900 |    | 566461    |           |  |  |  |
| Previous Reading:                               | 9/1/2021  |    | 557136    |           |  |  |  |
| Current usage                                   |           |    | -         | 9,325,000 |  |  |  |
| Total Water Usage for Period                    | 9/1/2021  | tó | 1/16/1900 | 9,325,000 |  |  |  |
| Total Water delivered                           |           |    |           | 9,325,000 |  |  |  |
| Ratio STWA to Total                             |           |    | -         | 100%      |  |  |  |
| Contract Year to Date Usage 104,778,000 gallons |           |    |           |           |  |  |  |

# Water Rate (per thousand gallons)

| Cost of Water from City of Corpus<br>Total charges \$                                    | s Christi (Total cha<br>117,044.48   | arge  | es divided by                    | tota | cons           | umption):                          |
|------------------------------------------------------------------------------------------|--------------------------------------|-------|----------------------------------|------|----------------|------------------------------------|
| Total consumption                                                                        | 44,600                               |       |                                  |      |                |                                    |
| Cost of Water from City of Corpus                                                        | s Christi                            | \$    | 2.624316                         |      |                |                                    |
| STWA Handling Charge<br>Corpus Christi Water Cost<br>Water Rate for current billing peri | 9,325,000 g @<br>9,325,000 g @<br>od | \$ \$ | 0.426386<br>2.624316<br>3.050702 | 11   | An<br>\$<br>\$ | nount Due<br>3,976.05<br>24,471.74 |

# Cost of Water

| 9,325,000           | ,000 gallons @ \$3.050702 per thousand gallons      |                      | gallons \$                         | 28,447.80 |
|---------------------|-----------------------------------------------------|----------------------|------------------------------------|-----------|
| al Due for Water Us | age for period                                      | 9/1/2021 to 1/16/190 | 00 <b>\$</b>                       | 28,447.80 |
|                     | Net W                                               | /ater Revenue - STWA |                                    | -         |
|                     | Handling Charge<br>less Pumping Co<br>= Net Revenue | st - <u>\$ 1,5</u>   | 076.05<br>6 <u>04.42</u><br>671.63 |           |

Payment Due within 30 days of Receipt of Invoice

Thank You!

For more information about the Authority, including information about the Authority's board and board meetings, please go the Comptroller's Special Purpose District Public Information Database located at Brandon W. Barrera, President Jose M. Graveley, Vice-President https://spdpid.comptroller.texas.gov/ or the Authority's website www.stwa.orghe Morales

Brandon W. Barrera, President Jose M. Graveley, Vice-President Imelda Garza, Secretary-Treasurer Rudy Galvan, Jr. Frances Garcia

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Angela N. Pena Patsy A. Rodgers John Marez, Administrator

# STWA

# SOUTH TEXAS WATER AUTHORITY

#### 2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

# INVOICE

S21 - 157

October 12, 2021

Ricardo Water Supply Corporation 2302 E. Sage Rd. Kingsville, Texas 78363

|                                | Description                                                                                                                        |                                  |                                      |                                  | F  | mount Due                                                |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------------|----|----------------------------------------------------------|
|                                | No. of Connections This Month:                                                                                                     | 107                              | 75                                   |                                  |    |                                                          |
| 1075                           | General Maintenance (per connection) @                                                                                             | \$                               | 5.65                                 |                                  | \$ | 6,073.75                                                 |
| 1075                           | Read Meters (per connection) @                                                                                                     | \$                               | 2.50                                 |                                  |    | 2,687.50                                                 |
| 3                              | Sample Collection (per sample) @                                                                                                   | \$                               | 40.00                                |                                  |    | 120.00                                                   |
|                                | Billing Services for Month of:<br>September, 2021                                                                                  |                                  |                                      |                                  |    |                                                          |
| 25<br>1086<br>2<br>1075<br>811 | Final Notice Cards @<br>Statements @<br>Meter Removal/Cancel Letters @<br>Administration (per connection) @<br>Copies @<br>Postage | \$\$<br>\$\$<br>\$\$<br>\$<br>\$ | 1.10<br>2.00<br>1.75<br>6.00<br>0.10 | 09/11/21<br>09/15/21<br>09/01/21 |    | 27.50<br>2,172.00<br>3.50<br>6,450.00<br>81.10<br>106.54 |
|                                |                                                                                                                                    |                                  |                                      | TOTAL                            | \$ | 17,721.89                                                |

Payment Due by September 30, 2021

Thank You!

For more information about the Authority, including information about the Authority's board and board meetings, please go the Comptroller's Special Purpose District Public Information Database located at https://spdpid.comptroller.texas.gov/ or the Authority's website www.stwa.org

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Kathleen Lowman Joe Morales Angela N. Pena Patsy A. Rodgers John Marez, Administrator



# SOUTH TEXAS WATER AUTHORITY

2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

S21-162

October 13, 2021

Ricardo Water Supply Corporation 2302 E. Sage Road Kingsville, TX 78363

| DATE                                                                                            | DESCRIPTION                                                                                                                                              | W.O. # | Invoiced<br>to others                                                                  | Due to<br>STWA |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|----------------|
| 9/4/2021                                                                                        | Weekend and Holiday residual checks on rural system and read meters.                                                                                     | 6682   | 0.00                                                                                   | 274.16         |
| 9/7/2021                                                                                        | After hours call-out to PS #3 due to power failure, ran from PS #1.                                                                                      | 6683   | 0.00                                                                                   | 35.00          |
| 9/10/2021                                                                                       | After hours to check PS #3, found it operating properly.                                                                                                 | 6684   | 0.00                                                                                   | 35.00          |
| 9/12/2021                                                                                       | Leak repair at an old ARV on CR 2190.                                                                                                                    | 6685   | 0.00                                                                                   | 1075.00        |
| 9/12/2021                                                                                       | Shut down PS #3 due to storm to prepare for a possible power outage.                                                                                     | 6686   | 0.00                                                                                   | 35.00          |
| 9/12/2021                                                                                       | Weekend residual checks on rural system and read meters.                                                                                                 | 6687   | 0.00                                                                                   | 210.00         |
| 9/11/2021                                                                                       | After hours complaint due to low pressure and debris inside<br>home at CR 1020, S of CR 2160. Flushed at the location<br>and at the nearest flush valve. | 6688   | 0.00                                                                                   | 157.50         |
| 9/2/2021                                                                                        | Regular hour verification of multiple tap correction at acct. #223-Martinez.                                                                             | 6689   | 0.00                                                                                   | 45.00          |
| 9/13/2021                                                                                       | Storm preparations, checking generators at PS's.                                                                                                         | 6690   | 0.00                                                                                   | 74.25          |
| 9/15/2021                                                                                       | Troubleshooting PS #3 due to low pressure.                                                                                                               | 6691   | 0.00                                                                                   | 70.00          |
| 9/15/2021                                                                                       | After hours leak repair at flush valve on CR 1016 and on an isolation valve on CR 1016.                                                                  | 6692   | 0.00                                                                                   | 2470.00        |
| 9/15/2021                                                                                       | Meter change out at acct. #246-Radford, due to meter not working properly.                                                                               | 6693   | 0.00                                                                                   | 110.00         |
| 9/14/2021                                                                                       | Meter removal due to non-payment at acct. #900-Bazan.                                                                                                    | 6694   | 60.00                                                                                  | 60.00          |
| 9/18/2021                                                                                       | Weekend residual checks on rural system and read meters.                                                                                                 | 6695   | 0.00                                                                                   | 140.00         |
| Brandon W. Barr<br>Jose M. Graveley,<br>Imeida Garza, Sec<br>Rudy Gaivan, Jr.<br>Frances Garcia | Vice-President                                                                                                                                           |        | Kathleen Lowma<br>Joe Morales<br>Angeia N. Pena<br>Patsy A. Rodgers<br>John Marez, Adu | 5              |

| DATE      | DESCRIPTION                                                                                                                                                                  | W.O. # | Invoiced<br>to others | Due to<br>STWA |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|----------------|
| 9/18/2021 | After hours work on Journal Vouchers & Bank Rec-April & May 2021 on new software.                                                                                            | 6696   | 0.00                  | 126.84         |
| 9/21/2021 | Tap & meter set at acct. #1277-Garcia, CR 2215, also required a long service road bore.                                                                                      | 6697   | 1584.38               | 1429.38        |
| 9/21/2021 | Tap & meter set at acct. #1278-Garcia, CR 2160, also required a long service road bore.                                                                                      | 6698   | 1530.00               | 1375.00        |
| 9/21/2021 | Regular hour unlocks at acct. #908-Olivarez, #913-<br>Weinberger, #313-Rivera, #1221-Barrera, #550-Barrera,<br>#662-Medrano, #263-Trevino, #1138-Radford, #1176-<br>Johnson. | 6699   | 540.00                | 540.00         |
| 9/25/2021 | Weekend residual checks on rural system and read meters.                                                                                                                     | 6700   | 0.00                  | 210.00         |
| 9/27/2021 | Meter change out due to blurry glass at acct. #64-Mendez, CR 2163.                                                                                                           | 6701   | 110.00                | 110.00         |
| 9/27/2021 | Meter change out due to meter malfunction at acct. #295-<br>Llcuna, Dana.                                                                                                    | 6702   | 110.00                | 110.00         |
| 9/27/2021 | Customer service inspection at acct. #1277-Garcia, CR 2215. Passed inspection.                                                                                               | 6703   | 75.00                 | 75.00          |
| 9/29/2021 | Leak assessment at acct. #1187-Mendoza, CR 2160.<br>Reported leak at neighbors property.                                                                                     | 6704   | 0.00                  | 45.00          |
| 9/30/2021 | September 2021-Regular hour unlocks at acct. #3-Zapata,<br>#85-Pedroza, #580-Del Moral, #365-Pena, #823-Mendez,<br>#1164-McCreary.                                           | 6705   | 360.00                | 360.00         |

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Total Due STWA\$9,172.13Amount Invoiced to Others\$4,369.38

Payment due by October 27, 2021 Thank You!

# STWA

# SOUTH TEXAS WATER AUTHORITY

#### 2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

Invoice

S21-164

October 13, 2021

Ricardo Water Supply Corporation 2302 E. Sage Rd. Kingsville, Texas 78363

| 1997/1977-1974/1948-1999-1997-1979 | รงการของสามารถ แก่แหน่มายขึ้นผู้ประสะบบแหน่ง เสราะผู้ประมาณ หระสะวงหระเทศ แต่ แต่ง แต่สามารถต่องการของเหตุอายา | Hours per        |             | Amount           |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------|
| Date                               | Description                                                                                                    | pay period       | Rate of Pay | Paid             |
| <u>July</u>                        |                                                                                                                | •                |             |                  |
| 7/2/2021                           | Serena Quinones                                                                                                | 46.00            | \$11.25     | \$517.50         |
| 7/16/2021                          | Serena Quinones                                                                                                | 44.25            | \$11.25     | \$497.81         |
| 7/30/2021                          | Serena Quinones                                                                                                | 51.25            | \$11.25     | \$576.56         |
| August                             |                                                                                                                |                  |             |                  |
| 8/13/2021                          |                                                                                                                | 0.00             | \$0.00      | \$0.00           |
| 8/27/2021                          |                                                                                                                | 0.00             | \$0.00      | \$0.00           |
| <u>September</u>                   |                                                                                                                |                  |             |                  |
| 9/10/2021                          |                                                                                                                | 0.00             | \$0.00      | \$0.00           |
| 9/24/2021                          | Elis Mendiondo                                                                                                 | 31.25            | \$11.00     | \$343.75         |
|                                    | Total pay July, August, & September                                                                            |                  |             | \$1,935.63       |
|                                    | Less 10% - STWA portion                                                                                        |                  |             | <u>-\$193.56</u> |
|                                    | Total Part-time Employee pay due from NV                                                                       | VSC & RWSC       |             | \$1,742.06       |
|                                    | Employer's Medicare Tax Contribution @ 1                                                                       | 1.45%            |             | \$25.26          |
|                                    | State Unemployment Tax @ 2.80%                                                                                 |                  |             | \$48.78          |
|                                    |                                                                                                                |                  |             | \$1,816.10       |
|                                    | 1                                                                                                              | /2 Due from NWSC |             | \$908.05         |
|                                    | 1                                                                                                              | /2 Due from RWSC |             | \$908.05         |

Payment Due by October 31, 2021

Brandon W. Barrera, President Jose M. Graveley, Vice-President Imelda Garza, Secretary-Treasurer Rudy Gaivan, Jr.

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Frances Garcia Kathleen Lowman Angela N. Pena Patsy A. Rodgers Carola G. Serrato, Executive Director



# SOUTH TEXAS WATER AUTHORITY

1.00

### 2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

# Invoice

S21-166

November 1, 2021

Ricardo Water Supply Corporation 2302 E. Sage Rd. Kingsville, Texas 78363

# Description

#### Amount Due

Reimburse for payroll expenses incurred with Stand By Pay for the period of\$396.07July 7, 2021 through September 29, 2021(See Attached Breakdown)

Payment Due by November 30, 2021

Brandon W. Barrera, President Jose M. Graveley, Vice-President Imelda Garza, Secretary-Treasurer Rudy Galvan, Jr. Frances Garcia

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Kathleen Lowman Joe Morales Angela N. Pena Patsy A. Rodgers John Marez, Administrator

| Date      | Employee          | Amount  | Retirement | Medicare | Total   | 1/3 Share |
|-----------|-------------------|---------|------------|----------|---------|-----------|
| 7/7/2021  | Victor Gutierrez  | \$75.00 | \$8.25     | \$1.09   | \$84.34 | \$28.11   |
| 7/14/2021 | Nigel Gomez       | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 7/21/2021 | Valentin Gonzales | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 7/28/2021 | Victor Gutierrez  | \$75.00 | \$8.25     | \$1.09   | \$84.34 | \$28.11   |
| 8/4/2021  | Nigel Gomez       | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 8/11/2021 | Valentin Gonzales | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 8/18/2021 | Victor Gutierrez  | \$75.00 | \$8.25     | \$1.09   | \$84.34 | \$28.11   |
| 8/25/2021 | Nigel Gomez       | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 9/1/2021  | Valentin Gonzales | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 9/8/2021  | Victor Gutierrez  | \$75.00 | \$8.25     | \$1.09   | \$84.34 | \$28.11   |
| 9/15/2021 | Nigel Gomez       | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28.36   |
| 9/22/2021 | Valentin Gonzales | \$75.00 | \$9.00     | \$1.09   | \$85.09 | \$28,36   |
| 9/29/2021 | Victor Gutierrez  | \$75.00 | \$8.25     | \$1.09   | \$84.34 | \$28.11   |
|           |                   |         |            |          | Total   | \$396.07  |

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# SOUTH TEXAS WATER AUTHORITY

#### 2302 E. SAGE RD.

Amount Due

\$305.50

\$1,018.92

\$1,324.42

**KINGSVILLE, TEXAS** 78363

**Total Due** 

Invoice

S21-168 Ricardo Water Supply Corporation 2302 E. Sage Rd. Kingsville, Texas 78363 Description Quarterly reimburse for Fiber optic phone service through AT&T for the period of 06/19/2021 through 09/19/2021 (See Breakdown below) Quarterly reimburse for Technology Support from High Touch for the period of 07/01/2021 through 09/30/2021 (See Breakdown below)

Payment Due by November 30, 2021

### Fiber Optic Phone Lines

|        | STWA       | NWSC     | RWSC     | Invoice  |
|--------|------------|----------|----------|----------|
| Jul-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00 |
| Aug-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00 |
| Sep-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00 |
|        | \$1,222.00 | \$305.50 | \$305.50 |          |

#### HIGHTOUCH **Technology Support**

| •         |                 |                |          | Server Server |           |                                                                                                                 |              |           |          |
|-----------|-----------------|----------------|----------|---------------|-----------|-----------------------------------------------------------------------------------------------------------------|--------------|-----------|----------|
|           |                 |                |          | Management &  | 2         | 1992 - Marine Managara (1990 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 199 | Management & | 3         |          |
|           |                 | 14             | NWSC     | Offsite       | Email     | RWSC                                                                                                            | Offsite      | Email     |          |
|           | STWA            | Email          |          | Backup        | Filtering |                                                                                                                 | Backup       | Filtering | Invoice  |
| Jul-21    | \$257.72        | \$28.00        | \$216.14 | \$117.50      | \$4.00    | \$216.14                                                                                                        | \$117.50     | \$6.00    | \$963.00 |
| Aug-21    | \$257.72        | \$28.00        | \$216.14 | \$117.50      | \$4.00    | \$216.14                                                                                                        | \$117.50     | \$6.00    | \$963.00 |
| Sep-21    | <u>\$257.72</u> | <u>\$28.00</u> | \$216.14 | \$117.50      | \$4.00    | \$216.14                                                                                                        | \$117.50     | \$6.00    | \$963.00 |
| Quarterly | \$773.16        | \$84.00        | \$648.42 | \$352.50      | \$12.00   | \$648.42                                                                                                        | \$352.50     | \$18.00   |          |
| Total     | \$857.          | 16             |          | \$1,012.92    |           |                                                                                                                 | \$1,018.92   |           |          |

Brandon W. Barrera, President Jose M. Graveley, Vice-President Imelda Garza, Secretary-Treasurer Rudy Galvan, Jr. Frances Garcia

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965

Kathleen Lowman Joe Morates Angela N. Pena Patsy A. Rodgers John Marez, Administrator

November 1, 2021

STW

# STWA Fiber optic line

|        | STWA       | NWSC     | RWSC     | Total      |
|--------|------------|----------|----------|------------|
|        | 4 Lines    | 1 Line   | 1 Line   | Invoice    |
| Jul-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00   |
| Aug-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00   |
| Sep-21 | \$407.33   | \$101.83 | \$101.83 | \$611.00   |
|        | \$1,222.00 | \$305.50 | \$305.50 | \$1,833.00 |

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# HIGHTOUCH Technology Support

|           | STWA     | 14<br>Email<br>Filtering | NWSC     | Server<br>Management &<br>Offsite<br>Backup | 2<br>Email<br>Filtering | RWSC     | Server<br>Management &<br>Offsite<br>Backup | 3<br>Email<br>Filtering | Total<br>Invoice |
|-----------|----------|--------------------------|----------|---------------------------------------------|-------------------------|----------|---------------------------------------------|-------------------------|------------------|
| Jul-21    | \$257.72 | \$28.00                  | \$216.14 | \$117.50                                    | \$4.00                  | \$216.14 | \$117.50                                    | \$6.00                  | \$963.00         |
| Aug-21    | \$257.72 | \$28.00                  | \$216.14 | \$117.50                                    | \$4.00                  | \$216.14 | \$117.50                                    | \$6.00                  | \$963.00         |
| Sep-21    | \$257.72 | \$28.00                  | \$216.14 | \$117.50                                    | \$4.00                  | \$216.14 | \$117.50                                    | \$6.00                  | \$963.00         |
| Quarterly |          |                          |          |                                             |                         |          |                                             |                         |                  |
| Total     | \$85     | 7.16                     |          | \$1,012.92                                  |                         |          | \$1,018.92                                  |                         |                  |

INVOICE

# SOUTH TEXAS WATER AUTHORITY

November 18, 2021

2302 E. SAGE RD.

**KINGSVILLE, TEXAS 78363** 

S21 - 175

**Ricardo Water Supply Corporation** 2302 East Sage Rd. Kingsville, Texas 78363

# Usage

| FM 772 Meter                  |           |              |           |
|-------------------------------|-----------|--------------|-----------|
| Current Reading:              | 11/1/2021 | 215927       |           |
| Previous Reading:             | 10/1/2021 | 215927       |           |
| Current usage                 |           |              | 0         |
| Kingsville Meter              |           |              |           |
| Current Reading:              | 11/1/2021 | 575568       |           |
| Previous Reading:             | 10/1/2021 | 566461       |           |
| Current usage                 |           |              | 9,107,000 |
| Total Water Usage for Period  | 10/1/2021 | to 11/1/2021 | 9,107,000 |
| Total Water delivered         |           |              | 9,107,000 |
| Ratio STWA to Total           |           |              | 100%      |
| Contract Year to Date Usage - |           | 9,107,000 ga | allons    |

# Water Rate (per thousand gallons)

| Cost of Water from City of Corpus Christi (Total charges divided by total consumption):Total charges\$105,834.38Total consumption40,300 |               |    |          |   |           |           |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|----|----------|---|-----------|-----------|--|--|
| Cost of Water from City of Corpu                                                                                                        | s Christi     | \$ | 2.626163 |   |           |           |  |  |
|                                                                                                                                         |               |    |          |   | Am        | iount Due |  |  |
| STWA Handling Charge                                                                                                                    | 9,107,000 g @ | Ş  | 0.426386 | = | \$        | 3,883.10  |  |  |
| Corpus Christi Water Cost                                                                                                               | 9,107,000 g @ | \$ | 2.626163 | = | <u>\$</u> | 23,916.47 |  |  |
| Water Rate for current billing per                                                                                                      | iod           | \$ | 3.052549 |   |           |           |  |  |

# **Cost of Water**

|           | 9,107,000    | gallons @                                           | \$3.052549 per thousand gallons | \$<br>27,799.56 |
|-----------|--------------|-----------------------------------------------------|---------------------------------|-----------------|
| Total Due | for Water Us | age for period                                      | 10/1/2021 to 11/1/2021          | \$<br>27,799.56 |
|           |              | Net W                                               | ater Revenue - STWA             |                 |
|           |              | Handling Charge<br>less Pumping Co<br>= Net Revenue | st - <u>\$ 989.32</u>           | i               |
|           |              |                                                     |                                 |                 |

Payment Due within 30 days of Receipt of Invoice

Thank You!

meetings, please go the Comptroller's Special Purpose District Public Information Database located at Brandon W. Barrera, President Jose M. Graveley, Vice-President Imelia Garza, Secretary-Treasurer Imelia Garza, Secretary-Treasurer (361) 502 0323 Or (201) (02 0327 (2.0.1)) For more information about the Authority, including information about the Authority's board and board

Rudy Galvan, Jr. Frances Garcia

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965

Patsy A. Rodgers John Marez, Administrator

# STWA

# SOUTH TEXAS WATER AUTHORITY

## 2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

# **INVOICE**

S21 - 176

Ricardo Water Supply Corporation 2302 E. Sage Rd. Kingsville, Texas 78363

|      | Description                                     |     |        |                 | Amount Due      |
|------|-------------------------------------------------|-----|--------|-----------------|-----------------|
|      | No. of Connections This Month:                  | 107 | 74     | ۰.              |                 |
| 1074 | General Maintenance (per connection) @          | \$  | 5.65   |                 | \$<br>6,068.10  |
| 1074 | Read Meters (per connection) @                  | \$  | 2.50   |                 | 2,685.00        |
| 3    | Sample Collection (per sample) @                | \$  | 40.00  |                 | 120.00          |
|      | Billing Services for Month of:<br>October, 2021 |     |        |                 |                 |
| 29   | Final Notice Cards @                            | \$  | 1.10   | 10/12/21        | 31.90           |
| 1084 | Statements @                                    | \$  | 2.00   | 10/13/21        | 2,168.00        |
| 1084 | Special Mailouts (Disconnection Procedures) @   | \$  | 0.60   | 10/22/21        | 650.40          |
| 1074 | Administration (per connection) @               | \$  | 6.00   |                 | 6,444.00        |
| 3803 | Copies @                                        | \$  | 0.10   |                 | 380.30          |
|      | Postage                                         |     |        |                 | 50.57           |
| 2    | Developer analysis @                            | \$  | 200.00 | Ambrose/Salinas | 400.00          |
|      |                                                 |     |        | TOTAL           | \$<br>18,998.27 |

Payment Due by November 30, 2021

#### Thank You!

For more information about the Authority, including information about the Authority's board and board meetings, please go the Comptroller's Special Purpose District Public Information Database located at https://spdpid.comptroller.texas.gov/ or the Authority's website www.stwa.org

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Kathleen Lowman Joe Morales Angela N. Pena Patsy A. Rodgers John Marez, Administrator

November 18, 2021

# STWA

# SOUTH TEXAS WATER AUTHORITY

and the second second second

# 2302 E. SAGE RD.

KINGSVILLE, TEXAS 78363

November 18, 2021

S21-181

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Ricardo Water Supply Corporation 2302 East Sage Road Kingsville, Tx 78363

| DATE                                                                                     | DESCRIPTION                                                                                                                           | W.O. # | Invoiced<br>to others | Due to<br>STWA |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|----------------|
| 10/01/21                                                                                 | Leak repair at acct. #694-Martinez, CR 2170. Fould leak at culvert in front of property.                                              |        | 0.00                  | 3,503.75       |
| 10/03/21                                                                                 | Weekend residual checks on rural system and read meters.                                                                              | 6707   | 0.00                  | 192.50         |
| 10/02/21                                                                                 | Repair flush valve located on CR 2190.                                                                                                | 6708   | 0.00                  | 703.75         |
| 10/04/21 Leak repair at acct. #932-Gonzalez, CR 2160. Found leak<br>on 10" water line    |                                                                                                                                       | 6709   | 0.00                  | 1,485.00       |
| 10/05/21                                                                                 | After hours time attending RWSC regular board meeting.                                                                                | 6710   | 0.00                  | 294.87         |
|                                                                                          | ***VOID***                                                                                                                            | 6711   |                       |                |
| 10/05/21                                                                                 | Repaired flush valve at acct. #179-Rouse, CR 2180.                                                                                    | 6712   | 0.00                  | 480.00         |
| 10/05/21 Customer service inspection at acct. #1276-Jackson, CR 2170. Passed inspection. |                                                                                                                                       | 6713   | 75.00                 | 75.00          |
| 10/06/21 Meter reservice at acct. #891-Estate of Leandro Villarreal,<br>CR 2170.         |                                                                                                                                       | 6714   | 110.00                | 110.00         |
| 10/07/21                                                                                 | Meter unlock at acct. #1242-Alvarez, FM 772.                                                                                          | 6715   | 60.00                 | 60.00          |
| 08/26/21                                                                                 | Meter removal per customer's request to cancel acct. #471-<br>Munoz, CR 2180.                                                         | 6716   | 0.00                  | 60.00          |
| 10/07/21                                                                                 | Leak on customer side at acct. #295-Llacuna, Dana Lane.<br>Line was run over and broken by roofing contractor<br>working on property. | 6717   | 35.00                 | 35.00          |
| 10/08/21                                                                                 | After hours at PS #2-GST demolition while Camacho was finished removing debris.                                                       | 6718   | 0.00                  | 22.41          |
| 10/10/21                                                                                 | Weekend residual checks on rural system and read meters.                                                                              | 6719   | 140.00                | 140.00         |
| 10/11/21                                                                                 | Meter change-out at acct. #295-Llacuna, Dana Street.<br>Meter was damaged by delivery truck.                                          | 6720   | 0.00                  | 110.00         |
| Brandon W. Barrera                                                                       | , President                                                                                                                           |        | Kathleen Lowman       | 1              |

(361) 592-9323 Or (361) 692-0337 (C.C. line) Fax: (361) 592-5965 Kathleen Lowman Joe Morales Angela N. Pena Patsy A. Rodgers John Marez, Administrator

| DATE     | DESCRIPTION                                                                                                                                                              | W.O. # | Invoiced<br>to others | Due to<br>STWA |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|----------------|
| 10/12/21 | Meter change-out due to broken glass at acct. #1051-<br>Alexander, Hillcrest.                                                                                            | 6721   | 0.00                  | 110.00         |
| 10/13/21 | Leak repair on 10" water line located on CR 2170, east of CR 1050.                                                                                                       | 6722   | 0.00                  | 2,827.50       |
| 10/14/21 | Set up flush valve on CR 2150, due to report of cloudy water.                                                                                                            | 6723   | 0.00                  | 17.50          |
| 10/15/21 | Meter removal due to non-payment at acct. #369-<br>Gonzalez, CR. 1035.                                                                                                   | 6724   | 60.00                 | 60.00          |
| 10/16/21 | Weekend residual checks on rural system and read meters.                                                                                                                 | 6725   | 0.00                  | 140.00         |
| 10/20/21 | Replaced broken meter box at acct. #1260-Rivera, CR 2150.                                                                                                                | 6726   | 0.00                  | 60.00          |
| 10/20/21 | Meter change out due to moisture in glass at acct. #444-<br>Gonzalez, CR 2192 West,                                                                                      | 6727   | 0.00                  | 110.00         |
| 10/21/21 | Tap & meter set at acct. #1281-Ross, Ebony Acres-CR 2210.                                                                                                                | 6728   | 585.00                | 430.00         |
| 10/21/21 | Meter change out at Pump Station #1 at water hauling site.                                                                                                               | 6729   | 0.00                  | 187.50         |
| 10/21/21 | Replaced value at vault located on FM 772 and CR 1030.                                                                                                                   | 6730   | 0.00                  | 720.00         |
| 10/22/21 | Replaced broken meter box at acct. #229-Perez, FM 1118<br>North.                                                                                                         | 6731   | 0.00                  | 60.00          |
| 10/22/21 | Replaced broken meter box at acct. #533-Waddingham,<br>Hillcrest.                                                                                                        | 6732   | 0.00                  | 60.00          |
| 10/23/21 | Weekend residual checks on rural system and read meters.                                                                                                                 | 6733   | 0.00                  | 70.00          |
| 10/24/21 | Weekend residual checks on rural system and read meters.                                                                                                                 | 6734   | 0.00                  | 122.50         |
| 10/26/21 | Leak repair on transmission line on CR 1030 by Bridges<br>Specialties. 2 Field employees monitored the repair and<br>overlooked SCADA for water levels at pump stations. | 6735   | 0.00                  | N/C            |
| 10/29/21 | Customer service inspection at acct. #1281-Ross, Ebony<br>Acres-CR 2210. Failed inspection.                                                                              | 6736   | 75.00                 | 75.00          |

|   |          |                                                                                                                                                           |        | Invoiced  | Due to            |
|---|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-------------------|
|   | DATE     | DESCRIPTION                                                                                                                                               | W.O. # | to others | STWA              |
| _ | 10/29/21 | Customer service inspection at acct. #1196-Castillo-CR 2140. Passed inspection.                                                                           | 6737   | 75.00     | 75.00             |
|   | 10/31/21 | Weekend residual checks on rural system and read meters.                                                                                                  | 6738   | 0.00      | 157.50            |
|   | 10/21/21 | Meter retrofit change-out at acct. #1178-Johnson, CR 2170.                                                                                                | 6739   | 0.00      | 110.00            |
|   | 10/21/21 | Meter retrofit change-out at acct. #19-Chavez, CR 1041.                                                                                                   | 6740   | 0.00      | 110.00            |
|   | 10/21/21 | Meter retrofit change-out at acct. #231-Martinez, CR 1041.                                                                                                | 6741   | 0.00      | 110.00            |
|   | 10/21/21 | Meter retrofit change-out at acct. #23-Wheeler, CR 1041.                                                                                                  | 6742   | 0.00      | 110.00            |
|   | 10/21/21 | Meter retrofit change-out at acct. #53-Garcia, Melanie<br>Lane.                                                                                           | 6743   | 0.00      | 110.00            |
|   | 10/01/21 | October 2021-Regular hour unlocks at acct. #512-<br>Olivarez, #1026-Olivarez, #605-Longoria, #154-Del<br>Bosque, #142-Loera, #261-Anderson, #170-Wommack. | 6744   | 420.00    | 420.00            |
|   |          |                                                                                                                                                           |        |           | <b>MAD 604 70</b> |

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Total Due STWA \$13,524.78 Amount Invoiced to Others \$ 1,635.00

Payment due by November 30, 2021

### July 9, 2021 through August 9, 2021

|                         |           |           | ſ       | Loss      |              |  |
|-------------------------|-----------|-----------|---------|-----------|--------------|--|
|                         |           |           |         | Pump      | Kingsville & |  |
|                         | 11        | 22        | 33      | Station   | FM 772       |  |
|                         | Pump #1   | Pump #2   | Pump #3 | Totals    | Totals       |  |
| + STWA Mtr. Rdg. Totals | 3,429,000 | 3,032,000 | 592,000 | 7,053,000 | 7,076,000    |  |
| RWSC Billing Register   | 3,766,320 | 2,382,660 | 463,210 | 6,612,190 | 6,612,190    |  |
| +/- Adjustments         |           |           |         |           |              |  |
| + Haulers               | 0         |           |         | 0         | 0            |  |
| +Overflows              |           | 0         |         | 0         | 0            |  |
| +Leaks                  |           | 0         |         | 0         | 0            |  |
| +Leaks on 12" line      |           |           |         | 0         | 0            |  |
| +Fire Dept Use          | 0         |           |         | 0         | 0            |  |
| +Unmetered Flushing     | 0         | 0         | 0       | 0         | 0            |  |
| +Flushing               | 12,370    | 111,830   | 70,110  | 194,310   | 194,310      |  |
| - = Accounted water     | 3,778,690 | 2,494,490 | 533,320 | 6,806,500 | 6,806,500    |  |
| = = Water loss          | (349,690) | 537,510   | 58,680  | 246,500   | 269,500      |  |
| % Water loss/gain       | -10.20%   | 17.73%    | 9.91%   | 3.49%     | 3.81%        |  |
|                         |           |           |         |           |              |  |

Register Routes:

11 - Pump #1

22 - Pump #2

33 - Pump #3

\*The following leaks were repaired during this period. None

### August 9, 2021 through September 8, 2021

|           |                                                                                    |                                                                                                                                                                                                                                                                                               | Lo:                                                                                                                                                                                                                                                                                                                                                                                                                | ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11        | 22                                                                                 | 33                                                                                                                                                                                                                                                                                            | Pump<br>Station                                                                                                                                                                                                                                                                                                                                                                                                    | Kingsville &<br>FM 772                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Pump #1   | Pump #2                                                                            | Pump #3                                                                                                                                                                                                                                                                                       | Totals                                                                                                                                                                                                                                                                                                                                                                                                             | Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4,478,000 | 4,477,000                                                                          | 997,000                                                                                                                                                                                                                                                                                       | 9,952,000                                                                                                                                                                                                                                                                                                                                                                                                          | 11,068,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4,793,930 | 3,299,610                                                                          | 712,330                                                                                                                                                                                                                                                                                       | 8,805,870                                                                                                                                                                                                                                                                                                                                                                                                          | 8,805,870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           |                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2,300     |                                                                                    |                                                                                                                                                                                                                                                                                               | 2,300                                                                                                                                                                                                                                                                                                                                                                                                              | 2,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           | 0                                                                                  |                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1         | 15,000                                                                             |                                                                                                                                                                                                                                                                                               | 15,000                                                                                                                                                                                                                                                                                                                                                                                                             | 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           |                                                                                    |                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,069,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1,500     |                                                                                    |                                                                                                                                                                                                                                                                                               | 1,500                                                                                                                                                                                                                                                                                                                                                                                                              | 1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0         | 0                                                                                  | 0                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 258,280   | 267,955                                                                            | 195,410                                                                                                                                                                                                                                                                                       | 721,645                                                                                                                                                                                                                                                                                                                                                                                                            | 721,645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5,056,010 | 3,582,565                                                                          | 907,740                                                                                                                                                                                                                                                                                       | 9,546,315                                                                                                                                                                                                                                                                                                                                                                                                          | 10,615,315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (578,010) | 894,435                                                                            | 89,260                                                                                                                                                                                                                                                                                        | 405,685                                                                                                                                                                                                                                                                                                                                                                                                            | 452,685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| -12.91%   | 19.98%                                                                             | 8.95%                                                                                                                                                                                                                                                                                         | 4.08%                                                                                                                                                                                                                                                                                                                                                                                                              | 4.09%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           | 4,478,000<br>4,793,930<br>2,300<br>1,500<br>0<br>258,280<br>5,056,010<br>(578,010) | Pump #1         Pump #2           4,478,000         4,477,000           4,793,930         3,299,610           2,300         0           1,500         0           1,500         0           258,280         267,955           5,056,010         3,582,565           (578,010)         894,435 | Pump #1         Pump #2         Pump #3           4,478,000         4,477,000         997,000           4,793,930         3,299,610         712,330           2,300         0         712,330           2,300         0         0           1,500         0         0           1,500         0         0           5,056,010         3,582,565         907,740           (578,010)         894,435         89,260 | 11         22         33         Pump<br>Station<br>Totals           Pump #1         Pump #2         Pump #3         Totals           4,478,000         4,477,000         997,000         9,952,000           4,793,930         3,299,610         712,330         8,805,870           2,300         0         2,300         2,300           0         15,000         0         15,000           1,500         0         15,000         0           1,500         0         0         0           258,280         267,955         195,410         721,645           5,056,010         3,582,565         907,740         9,546,315           (578,010)         894,435         89,260         405,685 |

**Register Routes:** 

11 - Pump #1

22 - Pump #2

33 - Pump #3

\*The following leaks were repaired during this period.

08/18/21 - CR 1016 North - Leak at Corp Side - PS #2 - 5,000 gallons 08/24/21 - Flush Valve leak - CR 2195 PS #2 - 10,000 gallons 08/27/21 and 08/30/21 - Leaks on 14" Transmission Line on CR 1030 - 1,059,000 gallons

|                         |           |           | ]           | Loss      |              |  |
|-------------------------|-----------|-----------|-------------|-----------|--------------|--|
|                         |           |           |             | Pump      | Kingsville & |  |
|                         | 11        | 22        | 33          | Station   | FM 772       |  |
|                         | Pump #1   | Pump #2   | Pump #3     | Totals    | Totals       |  |
| + STWA Mtr. Rdg. Totals | 4,490,000 | 3,521,000 | 319,000     | 8,330,000 | 8,489,000    |  |
| RWSC Billing Register   | 3,836,860 | 2,446,200 | 424,400     | 6,707,460 | 6,707,460    |  |
| +/- Adjustments         |           |           |             |           |              |  |
| + Haulers               | 0         |           |             | 0         | 0            |  |
| +Overflows              |           | 0         |             | 0         | 0            |  |
| +Leaks                  | 35,000    | 650,000   |             | 685,000   | 685,000      |  |
| +Leaks on 14" line      |           |           |             | 0         |              |  |
| +Fire Dept Use          | 6,350     |           |             | 6,350     | 6,350        |  |
| +Unmetered Flushing     | 0         | 0         | 0           | 0         | 0            |  |
| +Flushing               | 263,010   | 88,890    | 91,850      | 443,750   | 443,750      |  |
| - = Accounted water     | 4,141,220 | 3,185,090 | 516,250     | 7,842,560 | 7,842,560    |  |
| = = Water loss          | 348,780   | 335,910   | . (197,250) | 487,440   | 646,440      |  |
| % Water loss/gain       | 7.77%     | 9.54%     | -61.83%     | 5.85%     | 7.62%        |  |

#### September 8, 2021 through October 7, 2021

Register Routes:

11 - Pump #1

22 - Pump #2

33 - Pump #3

\*The following leaks were repaired during this period.

09/15/21 - Leak at valve - CR 1016 PS #1 - 25,000 gallons

10/01/21 - CR2170 - Leak at culvert (Martinez) - 650,000 gallons PS#2

10/04/21 - CR2160 - Leak on 10" waterline - 10,000 gallons (slow leak) PS#1

Note: Pump Station #3 was offline for part of the billing period.

October 7, 2021 through November 9, 2021

|                         |           |           | ſ       | Loss      |              |  |
|-------------------------|-----------|-----------|---------|-----------|--------------|--|
|                         |           |           |         | Pump      | Kingsville & |  |
|                         | 11        | 22        | 33      | Station   | FM 772       |  |
|                         | Pump #1   | Pump #2   | Pump #3 | Totals    | Totals       |  |
| + STWA Mtr. Rdg. Totals | 3,920,000 | 4,795,000 | 635,000 | 9,350,000 | 9,514,000    |  |
| RWSC Billing Register   | 3,786,900 | 2,785,030 | 562,940 | 7,134,870 | 7,134,870    |  |
| +/- Adjustments         |           |           |         |           |              |  |
| + Haulers               | 0         |           |         | 0         | 0            |  |
| +Overflows              |           | 0         |         | 0         | 0            |  |
| +Leaks                  | 6,000     | 850,000   |         | 856,000   | 856,000      |  |
| +Leaks on 14" line      |           |           | 2,000   | 2,000     | 2,000        |  |
| +Fire Dept Use          | 0         |           |         | 0         | 0            |  |
| +Unmetered Flushing     | 0         | 0         | 0       | 0         | 0            |  |
| +Flushing               | 243,520   | 156,540   | 18,470  | 418,530   | 418,530      |  |
| - = Accounted water     | 4,036,420 | 3,791,570 | 583,410 | 8,411,400 | 8,411,400    |  |
| = = Water loss          | (116,420) | 1,003,430 | 51,590  | 938,600   | 1,102,600    |  |
| % Water loss/gain       | -2.97%    | 20.93%    | 8.12%   | 10.04%    | 11.59%       |  |

Register Routes:

11 - Pump #1

22 - Pump #2

33 - Pump #3

\*The following leaks were repaired during this period.

10/13/21 - CR 2160 between CR 1050 and CR 1060 10" line - 850,000 gallons, PS #2 10/26/21 - CR 1030 - repair of 14" tranmission line - 2,000 gallons 11/04/21 - 137 E. FM 1118 - 6,000 gallons - PS #1

# ATTACHMENT 3

FY 2021 Budget Amendments

#### Memorandum

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: Fiscal Year 2021 Budget Amendments

#### **Background:**

Enclosed please find a proposed FY 2021 Amended Budget. Staff has reviewed the revenues and expenditures as of September 30, 2021 and projected those values for October, November and December. Although the Corporation is not under the same requirements as a governmental entity, staff recommends adjusting the budget prior to year-end and the external audit.

#### Analysis:

The Board will note for this agenda item that a budget line item has been added to the Revenue section which is labeled TXDOT Reimbursement. This is at the instruction of the outside auditors. There is not an offsetting expense item since the expense is considered a new asset in transmission lines which is a Balance Sheet item. The addition of the revenue without the corresponding expense provides an inaccurate overall picture. Therefore, an amended budget is also presented without the TXDOT information for review. Revenues are increased by \$132,082 of which \$28,108.50 is related to the TXDOT reimbursement. The original budget was based on the engineer's estimate and the bid price was actually lower than the engineer's estimate. Total expenditures are increased by \$48,827.50. Overall, there is a increase in the Net Operating Income of \$83,254 from the original adopted budget to the proposed amended budget. Staff anticipates that the Corporation will earn \$269 in interest earnings for a Net Income/gain of \$72,200. Of this amount, however, \$28,108.50 is attributed to TXDOT's reimbursement. Without that "revenue," there would be a Net Income/gain of\$44,091.50. Factoring in the USDA payments of \$106,704 results in a Net Loss After Loan Payment of \$62,612.50. However, as in the past, the Board has kept in mind the depreciation expense of \$214,000, which in not a cash flow item.

#### **Staff Recommendation:**

Approve the amended FY 2021 budget.

#### Board Action:

Determine whether to approve the recommended amended budget.

#### Summary:

Last year's summary warrants repeating. In the past decade, RWSC has taken on numerous upgrades: the construction of a 12-inch transmission line the majority of which was installed in private easements, a new elevated storage tank was erected, two pump stations were rebuilt, and, for the first time ever, a SCADA system was installed. These improvements require capital investments. Staff believes the \$18.60 annual difference (\$1.55 per month) when comparing an average 7,000-gallon water bill in fiscal years 2010, 2011 and 2012 to a 7,000-gallon water bill in FY 2021 is remarkable.

| Ricardo Water Supply Corporation<br>PROPOSED FINAL BUDGET |                               | Monthly I<br>5/8"<br>3/4"<br>1"<br>2"<br>Compound | Minimum<br>\$41.00<br>\$61.52<br>\$86.26<br>\$102.52<br>\$208.00 | Rate per 1000 g<br>Up to 20,000 \$4.25<br>Above 20,000 \$4.45 |
|-----------------------------------------------------------|-------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|
|                                                           |                               | 2021                                              | 2021                                                             |                                                               |
|                                                           | 2021                          | Year to                                           | Proposed                                                         |                                                               |
|                                                           | Adopted                       | Date                                              | Final                                                            | Variance                                                      |
|                                                           | Budget                        | 9/30/21                                           | Budget                                                           |                                                               |
| Operating Revenues:                                       | APA AAP AA                    | 5/0 000 40 F                                      | 000 000 00 1                                                     | 100 402 00                                                    |
| Metered Water Sales                                       | 873,897.00                    | 769,299.40                                        | 983,320.00                                                       | 109,423.00<br>(1,000.00)                                      |
| Late Charge Fee - Utility<br>Reconnect and NSF Charges    | 12,750.00<br>6,250.00         | 8,813.00<br>1,470.00                              | 11,750.00<br>1,600.00                                            | (4,650.00)                                                    |
| Transfer Fees                                             | 275.00                        | 175.00                                            | 225.00                                                           | (50.00)                                                       |
| Reservice Fees                                            | 5,600.00                      | 2,735.77                                          | 3,000.00                                                         | (2,600.00)                                                    |
| Customer Service Inspection                               | 3,150.00                      | 2,200.00                                          | 2,500.00                                                         | (650.00)                                                      |
| Sewage Collection                                         | 5,420.00                      | 3,839.45                                          | 5,420.00                                                         | 0.00                                                          |
| TXDOT Reimbursement                                       | 0.00                          | 28,108.50                                         | 28,108.50                                                        | 28,108.50                                                     |
| Miscellaneous Revenue                                     | <u>1,000.00</u>               | <u>4,002.84</u>                                   | <u>4,500.00</u>                                                  | <u>3,500.00</u>                                               |
| Total operating revenues                                  | 908,342.00                    | 820,643.96                                        | 1,040,423.50                                                     | 132,081.50                                                    |
| Operating expenses:                                       |                               |                                                   |                                                                  | _                                                             |
| Water Service                                             | 315,429.00                    | 230,833.01                                        | 315,429.00                                                       | 0.00                                                          |
| Water Samples                                             | 5,000.00                      | 2,526.98                                          | 5,000.00                                                         | 0.00                                                          |
| Meter Reading & Member Notices                            | 73,050.00                     | 54,209.86                                         | 73,050.00                                                        | 0.00                                                          |
| Depreciation Expense                                      | 214,000.00                    | 160,499.97                                        | 214,000.00                                                       | 0.00                                                          |
| Dues/Subscriptions/Public.                                | 4,100.00                      | 3,850.00                                          | 4,100.00                                                         | 0.00                                                          |
| General Liab./Prop. Insurance                             | 16,000.00<br>87.50            | 2,350.00<br>837.50                                | 18,350.00<br>1,000.00                                            | 2,350.00<br>912.50                                            |
| Surety Bonds<br>D & O Insurance                           | 87.30<br>1,750.00             | 1,750.00                                          | 2,000.00                                                         | 250.00                                                        |
| Professional Services - Legal                             | 3,000.00                      | 4,862.20                                          | 6,000.00                                                         | 3,000.00                                                      |
| Professional Services - Audit.                            | 5,475.00                      | 5,434.18                                          | 5,475.00                                                         | 0.00                                                          |
| Professional Services - Inspections                       | 3,500.00                      | 2,500.41                                          | 3,000.00                                                         | (500.00)                                                      |
| Professional Services - Engineering                       | 1,000.00                      | 400.00                                            | 1,500.00                                                         | 500.00                                                        |
| Miscellaneous Expenses                                    | 500.00                        | 255.85                                            | 500.00                                                           | 0.00                                                          |
| Postage & Box rent                                        | 6,500.00                      | 4,877.55                                          | 6,500.00                                                         | 0.00                                                          |
| Administration                                            | 78,698.00                     | 58,802.31                                         | 78,698.00                                                        | 0.00                                                          |
| Part-Time<br>Bod Dobte                                    | 7,750.00<br>800.00            | 3,690.00<br>989.21                                | 5,490.00<br>1,250.00                                             | (2,260.00)<br>450.00                                          |
| Bad Debts<br>Repairs & Maintenance                        | 90,000.00                     | 91,410.96                                         | 130,000.00                                                       | 40,000.00                                                     |
| Oper. & Maintenance Fees                                  | 74,225.00                     | 56,952.21                                         | 77,000.00                                                        | 2,775.00                                                      |
| Meter Installation & Removal                              | 6,000.00                      | 3,535.00                                          | 6,000.00                                                         | 0.00                                                          |
| Customer Service Inspections                              | 3,150.00                      | 1,850.00                                          | 3,150.00                                                         | 0.00                                                          |
| Telephone                                                 | 4,500.00                      | 2,687.32                                          | 5,350.00                                                         | 850.00                                                        |
| Travel/Training/Meetings                                  | 1,000.00                      | 0.00                                              | 1,000.00                                                         | 0.00                                                          |
| Advertising/Legal notices                                 | 150.00                        | 0.00                                              | 150.00                                                           | 0.00                                                          |
| Printing & Office Supplies<br>Total operating expenses    | <u>4,000.00</u><br>919,664.50 | <u>3,296.93</u><br>698,401.45                     | <u>4,500.00</u><br>968,492.00                                    | <u>500.00</u><br>48,827.50                                    |
| Total operating expenses                                  | 919,004.50                    | 090,401.45                                        | 900,492.00                                                       | 40,027.30                                                     |
| Net operating income (loss)                               | (11,322.50)                   | 122,242.51                                        | 71,931.50                                                        | 83,254.00                                                     |
| Non-operating income/expenses:                            |                               |                                                   |                                                                  |                                                               |
| Interest on Temp. Investment                              | 4,350.00                      | <u>251.22</u>                                     | <u>268.50</u>                                                    | (4,081.50)                                                    |
| Net income (loss)                                         | (6,972.50)                    | 122,493.73                                        | 72,200.00                                                        | 79,172.50                                                     |
| LESS USDA Interest & Principal Payment                    | 106,704.00                    | 80,028.00                                         | 106,704.00                                                       |                                                               |
| Net income (loss) after loan payment                      | (113,676.50)                  | 42,465.73                                         | (34,504.00)                                                      | )                                                             |

## ATTACHMENT 4

FY 2022 Budget

The Budget will be provided separately by email.

## ATTACHMENT 5

Resolution 21-04

#### RICARDO WATER SUPPLY CORPORATION

#### Resolution 21-04

# RESOLUTION ADOPTING THE RECOMMENDED FISCAL YEAR 2022 BUDGET.

WHEREAS, the Ricardo Water Supply Corporation is required to adopt a budget for each fiscal year, and

WHEREAS, the Board of Directors has reviewed the attached budget and finds it acceptable.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Ricardo Water Supply Corporation adopts the attached fiscal year 2022 budget.

Duly adopted this 1st day of December, 2021.

BALDEMAR GARCIA, PRESIDENT

ATTEST:

OLIVER HINOJOSA, SECRETARY/TREASURER

## ATTACHMENT 6

Engagement Letter – Auditor Services

#### Memorandum

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: Engagement Letter-John Womack and Company

#### Background:

Enclosed is a Letter of Engagement for Auditing Services with John Womack & Company, P.C. for fiscal year ending December 31, 2021.

#### Analysis:

Last year's engagement letter quoted a cost of \$5,425 for the external audit. Enclosed is the Letter of Engagement in the amount of \$5,575 for a basic audit.

#### Staff Recommendation:

Accept the Letter of Engagement for Auditing Services with John Womack & Company, P.C. for fiscal year ending December 31, 2021. Review the letter outlining the various factors of the external audit including Communication, Independence, The Audit Planning Process, The Concept of Materiality in Planning and Executing the Audit, Our Approach to Internal Control Relevant to the Audit, and Timing of the Audit and instruct staff to reflect that the letter was reviewed in the meeting's minutes.

#### Board Action:

Determine whether to accept the engagement letter for FY 2021 audit services in an amount of \$5,575.

#### Summary:

As mentioned for several years, staff has a good working relationship with the accountants of John Womack and Company. This working relationship is not limited to the end of the year audit. Rather, the Company provides valuable support throughout the year.

#### JOHN WOMACK & CO., P.C. CERTIFIED PUBLIC ACCOUNTANTS

JOHN L. WOMACK. CPA

P. O. BOX 1147 KINGSVILLE, TEXAS 78364 (361) 592-2671 FAX (361) 592-1411

November 18, 2021

Board of Directors Ricardo Water Supply Corporation 2302 E. Sage Road Kingsville, Texas 78363

We are pleased to confirm our understanding of the services we are to provide for Ricardo Water Supply Corporation (a nonprofit Corporation) for the year ended December 31, 2021.

We will audit the financial statements of Ricardo Water Supply Corporation, which comprise the statement of financial position as of December 31, 2021, the related statements of activities, and cash flows for the year then ended, and the related notes to the financial statements (the financial statements). Also, the following supplementary information accompanying the financial statements will be subjected to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including\_comparing\_and\_reconciling\_such\_information\_directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1. Statement of Activities-Budget and Actual
- 2. Schedule of Insurance Coverage
- 3. Schedule of Water Purchases and Sales
- 4. Schedule of FDIC Insurance and Pledged Securities
- 5. Schedule of Fixed Assets

#### Audit Objective

The objective of our audit is the expression of an opinion about whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit will be conducted in accordance with auditing



standards generally accepted in the United States of America and will include tests of your accounting records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our audit of Ricardo Water Supply Corporation's financial statements. Our report will be addressed to the Board of Directors of Ricardo Water Supply Corporation. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add an emphasis-of-matter or other-matter paragraph. If our opinion is other than unmodified, we will discuss the reasons with you in advance. If circumstances occur related to the condition of your records, the availability of sufficient, appropriate audit evidence, or the existence of a significant risk of material misstatement of the financial statements caused by error, fraudulent financial reporting, or misappropriation of assets, which in our professional judgment prevent us from completing the audit or forming an opinion on the financial statements, we retain the right to take any course of action permitted by professional standards, including declining to express an opinion or issue a report, or withdrawing from the engagement.

#### Audit Procedures

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will also request written representations from the Corporation's attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the Corporation or to acts by management or employees acting on behalf of the Corporation.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards. In addition, an audit is not designed to detect immaterial misstatements

or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our audit will include obtaining an understanding of the Corporation and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to you and those charged with governance internal control related matters that are required to be communicated under professional standards.

The audit documentation for this engagement is the property of John Womack & Co., P.C. and constitutes confidential information. However, we may be requested to make certain audit documentation available to cognizant agencies pursuant to authority given to it by law or regulation. If requested, access to such audit documentation will be provided under the supervision of John Womack & Co., P.C. personnel. Furthermore, upon request, we may provide copies of selected audit documentation to cognizant agencies. The cognizant agency may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

#### **Other Services**

We will also prepare the financial statements of the Corporation in conformity with U.S. generally accepted accounting principles based on information provided by you.

We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Management Responsibilities**

You are responsible for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with U.S. generally accepted accounting principles. You are also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You

are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, including identification of all related parties and all related-party relationships and transactions, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the Corporation from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the Corporation involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the Corporation received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring the Corporation complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon.

You agree to assume all management responsibilities for the financial statement preparation services, and any other nonattest services we provide; oversee the services by designating an individual, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them. In connection with this engagement, we may communicate with you or others via email transmission. As emails can be intercepted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom they are directed and only to such parties, we cannot guarantee or warrant that emails from us will be properly delivered and read only by the addressee. Therefore, we specifically disclaim and waive any liability or responsibility whatsoever for interception or unintentional disclosure of emails transmitted by us in connection with the performance of this engagement. In that regard, you agree that we shall have no liability for any loss or damage to any person or entity resulting from the use of email transmissions, including any consequential, incidental, direct, indirect, or special damages, such as loss of revenues or

anticipated profits, or disclosure or communication of confidential or proprietary information.

You are required to disclose in the financial statements the date through which subsequent events have been evaluated and whether that date is the date the financial statements were issued or were available to be issued. You agree that you will not date the subsequent event note earlier than the date of the management representation letter.

#### Other Matters and Limitation on Liability

In the unlikely event that differences concerning our services or fees should arise that are not resolved by mutual agreement, to facilitate judicial resolution and save time and expense of both parties, the Corporation agrees to participate in mediation, under the Commercial Mediation Rules of the American Arbitration Association, before any claim is asserted.

In the event that John Womack & Co., P.C. is found to be negligent in provision of any services covered by this agreement which result in damage to the Corporation, John Womack & Co., P.C.'s liability to the Corporation will be limited to actual damages or losses incurred by the Corporation. John Womack & Co., P.C. will not be liable to the Corporation for any punitive damages.

#### Engagement Administration, Fees, and Other

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

We understand that your employees will prepare all cash, accounts receivable, and other confirmations we request and will locate any documents selected by us for testing. We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If, for whatever reason, your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate. We will not undertake any accounting services (including but not limited to reconciliation of accounts and preparation of requested schedules) without obtaining approval through a written change order or additional engagement letter for such additional work.

John L Womack is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it. To ensure that John Womack & Co., P.C.'s independence is not impaired under the AICPA *Code of Professional Conduct*, you agree to inform the engagement partner before entering into any substantive employment discussions with any of our personnel. We expect to begin our audit on approximately March 01, 2022 and to complete your information returns and issue our report no later than April 15, 2022.

We estimate that our fees for the audit will be \$5,575. You will also be billed for travel and other out-of-pocket costs such as report production, word processing, postage, etc. The fee estimate is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the engagement. If significant additional time is necessary, we will keep you informed of any problems we encounter and our fees will be adjusted accordingly. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation.

You may request that we perform additional services not addressed in this engagement letter. If this occurs, we will communicate with you concerning the scope of the additional services and the estimated fees. We also may issue a separate engagement letter covering the additional services. In the absence of any other written communication from us documenting such additional services, our services will continue to be governed by the terms of this engagement letter.

We appreciate the opportunity to be of service to you and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely,

allomal & P.C. John Womack & Co., P.C.

#### **RESPONSE:**

This letter correctly sets forth the understanding of Ricardo Water Supply Corporation.

Management signature:\_\_\_\_\_

Title:\_\_\_\_\_

Governance signature:

Title:\_\_\_\_\_

### ATTACHMENT 7

Title/Job Function – John Marez

#### **Memorandum**

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 23, 2021 Re: Clarification of RWSC General Manager Title/Duties

#### Background:

On July 15, 2021 the South Texas Water Authority Board of Directors voted to select a replacement for Carola Serrato. Ms. Serrato served as the General Manager for the RWSC based on the agreement with the STWA which also provides office and field operations for the corporation and its customers. On the July 27, 2021 the RWSC Board approved Mr. Marez to serve in the General Manager role to match with previous practice. During the meeting of August 3, 2021 the STWA Board entered into a Management Contract Agreement with John Marez to serve in an Administrative/Managerial capacity replacing Ms. Serrato. During the October 5, 2021 board meeting the issue was raised since Mr. Marez does not serve as the "Executive Director" of the STWA he, therefore, is not the General Manager for the RWSC. Direction was provided to discuss this item at the next available RWSC board meeting.

#### Analysis:

Changing the name of the title for any individual at the STWA will not stop or delay those job functions to continue to be carried out on behalf of the RWSC. Since the agreement between the RWSC and the STWA is current and valid there will be no interruption of services for the RWSC or its customers. The Nueces Water Supply Corporation Board on August 2, 2021 voted not to confer the title of General Manager to Mr. Marez. Despite this vote, the daily job functions from all STWA staff continues on behalf of the NWSC as well.

#### Staff Recommendation:

If the Board chooses to change the title of General Manager for Mr. Marez that action will match the NWSC's previous vote and will not pose any disruptions to services provided to RWSC customers.

#### Board Action:

Determine whether to remove the job title to match the previous concern of having the Water Supply Corporations' title of General Manager be in sync with STWA's designation of Executive Director.

#### Summary:

A vote removing the term of General Manager would match that of the NWSC. Despite title changes for any STWA field or office staff, the daily operations of the Ricardo Water Supply Corporation will continue regardless; and will maintain the same professionalism to be expected for its customers.

## ATTACHMENT 8

Annual Meeting

#### Memorandum

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: Election Procedures for Membership Meetings

#### Background:

Per State requirements, the Board must review the Election Procedures for the Annual Membership meeting. You will recall that the procedures require sending a notice of vacancies and number of positions that are up for election. In April of 2022, Oliver Hinojosa's and Frank Escobedo's positions are up for election. The procedures will notify Corporation members that these positions are up for election. However, if there are not any opposing candidates, the nominees can be declared winners by resolution and the election can be cancelled. In addition, enclosed is information from the Texas Rural Water Association (TRWA) entitled "Election Procedures 2021 Changes." There are two (2) recommended changes: 1. The COVID-19 letter at the beginning has been updated with TRWA's current advice on holding meetings during the ongoing pandemic. 2. Language was stricken from page 4 of the TRWA Elections Procedures which previously allowed board candidates' personal information to be kept confidential.

#### Analysis:

Enclosed are the election procedures for the Board's review and approval. The documents have only been updated to account for the new dates. With regards to the recommended TRWA changes, staff and water supply corporations around Texas have depended on the TRWA to provide sensible advice not only on election matters but operations and board involvement.

#### Staff Recommendation:

Review the enclosures and determine whether to incorporate the three (3) applicable items.

#### Board Action:

Provide instruction to staff on the enclosed documents and recommended TRWA modifications.

#### Summary:

Once approved, staff can move forward according to the timeline to provide notices and begin the process of holding an election (if needed).



1616 Rio Grande Street, Austin, Texas 78701-1122 (512) 472-8591 www.trwa.org

#### **Election Procedures 2021 Changes**

- The COVID-19 letter at the beginning has been updated with TRWA's current advice on holding meetings during the ongoing pandemic.
- The following language in red has been deleted from page 4 of our Elections Procedures: Voting Roster. At least 40 days prior to the annual meeting the Corporation will prepare an alphabetical list of the names and addresses of all its voting members ("Voting Roster") as required by Section 22.158 of the Business Organizations Code. However, if a member has requested their personal information to be confidential as allowed by Texas Utility Section 182.052, then the member's address shall not be included on the voting roster.



Texas Rural Water Association

### 1616 Rio Grande Street, Austin, Texas 78701-1122 (512) 472-8591 www.trwa.org

A note about the impact of COVID-19 on 2022 WSC elections:

Water supply corporations in Texas are required by law to conduct their annual meetings between January 1<sup>st</sup> and May 1<sup>st</sup> of each year. When COVID-19 became a widespread pandemic in Spring 2020, it made it difficult for many WSCs to comply with this requirement while adhering to state and local social distancing orders. As August 2021, COVID-19 is having a resurgence in many parts of Texas and could still be a factor in our daily lives well into 2022. Therefore, water supply corporations should once again prepare for the possibility that their annual meeting will be impacted by the need for social distancing depending on the conditions in the utility's local area at the time of the meeting. With that in mind, if your meeting is once again impacted by COVID-19 during your 2022 annual meeting, TRWA recommends that our members take the following into account during its planning and execution:

• Holding your annual meeting on your regularly scheduled date is preferable to postponing or canceling your meeting. In 2020, some systems postponed their annual meeting in the hopes that the COVID-19 situation would clear up in a few weeks' time. When that didn't happen, they were forced to have their meeting later than the May 1 deadline. While it is unlikely that a court would hold a WSC at fault for missing that deadline in 2020 or 2021 given the uncertainty surrounding the pandemic at the time, they might not be as lenient in 2022 since we have all been operating in a post-COVID world for some time now. Systems should never cancel their annual meeting altogether, as that poses the risk of exposing the utility to additional regulation by the Public Utility Commission of Texas. Additionally, through a use of social distancing and providing members with a remote option for participation, meetings can be safely conducted on schedule in most cases. This means that going forward, courts and regulatory agencies will likely be less lenient to entities who do not comply with the law to the greatest extent possible.

• Postponing your meeting can create problems that could impact the legitimacy of your election. Systems who postponed their elections in 2020 were faced with several unique challenges that the law does not adequately address. For example, in some cases it was difficult to determine who was eligible to vote in the election, since people may have moved away or come onto the system between the original and rescheduled meeting dates. Other systems were left wondering if they needed to re-send their ballots and meeting packets (at substantial additional cost), depending on where in the election process they were at the time their meeting was postponed. All these issues have the potential of calling the legitimacy of an election into question and are situations that can be avoided if the meeting proceeds according to its original timeline.

• Once again, if COVID-19 is a concern in your area, meetings should be short, to the point, and free of unnecessary social activities. While some systems used fun activities like meals or door prizes to generate attendance before the pandemic, TRWA recommends that systems refrain from this practice once again in 2022 if their board is concerned about large gatherings.



Texas Rural Water Association

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• Members should be strongly encouraged to vote ahead of time, rather than in person. State law, and the attached model election procedures, allow members to mail their ballots or drop them off at a designated location before the date of the annual meeting. Systems might consider promoting and encouraging these voting methods while letting people know that the meeting itself will be a short event.

• Establish safe voting procedures for those who wish to vote in person at the meeting. Since the law allows people to vote in person at your meeting, we do not recommend denying them that option altogether. Instead, over the past two years many systems have come up with creative ways for members to safely vote in person, including utilization of drive-through voting, outdoor voting in a parking lot or other structure, or giving voters access to the voting station on a one in, one out basis.

• Water supply corporations may provide their members with the option of viewing the meeting online. However, unlike in 2020 and 2021, members must be given the option of attending in person. Governor Abbott's order relaxing requirements under the Texas Open Meetings Act expired on September 1, 2021. Unless the governor issues a new order, all pre-pandemic rules will apply to annual meetings in 2022, including the requirement that people be allowed to attend in person. Systems may, however, provide individuals with an option to attend virtually, and may promote that option to discourage large groups if they wish.

By being mindful of the above considerations, water supply corporations can conduct their meeting on schedule this year without exposing their members, employees, and directors to unsafe situations. As usual, if you have any questions relating to the COVID-19 considerations above or to the model election procedures more generally, please do not hesitate to contact me or Brittney in the Legal Department at 512-472-8591.

Sincerely,

Trent Hightower Assistant General Counsel Texas Rural Water Association

## WATER SUPPLY [SEWER SERVICE] CORPORATION

## **ELECTION PROCEDURES FOR THE ANNUAL MEMBERS MEETING**

Adopted in accordance with Sections 67.0051-.0055 and 67.007 of the Texas Water Code by the Board of Directors, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

President

Secretary-Treasurer

Corporate Seal (if applicable)

- 1. Annual Meeting Date. The annual meeting of the members of the Corporation must be held between January 1<sup>st</sup> and May 1<sup>st 1</sup>. If the Corporation's Bylaws specify a date for the annual meeting, the meeting shall be on that date. If the Bylaws do not specify a date, the board shall determine the date which is no earlier than January 1<sup>st</sup> and not later than May 1<sup>st</sup>. The Corporation may hold other special meetings of the members for the purpose of conducting an election on an issue that requires a vote of the membership or for another purpose.
- 2. Credentials Committee. At least 180 days prior to the annual meeting the Board of Directors shall appoint a Credentials Committee of three individuals. This committee shall at no time have sufficient board members appointed to constitute a quorum of the Board of Directors.
  - a. The chairperson of the **Credentials Committee** will be the Secretary/Treasurer unless that individual is running for re-election; in which case the Board shall appoint any other officer not running for re-election to serve as the chairperson of the committee. If all officers are running for re-election any other director not running for re-election will be appointed as the chairperson.
  - b. In filling the other positions, the Board shall appoint two other members of the Corporation.
  - c. A **Credential Committee** member may not be an employee of the Corporation, a candidate for the director election, a family member of a candidate running for election to the board or an independent contractor engaged by the Corporation during the Corporation's regular course of business.
  - d. The Credential Committee shall assist the board by:
    - 1) Recommending for Board approval the ballot form, director application forms, the annual meeting packet, the meeting notice and any other related forms and notices for the annual meeting at least 95 days prior to the annual meeting;
    - 2) Recommending for Board approval a person to fill the role of Independent Election Auditor at least 45 days prior to the annual meeting;
    - 3) Ensuring that the election procedures are implemented;
    - 4) Generating interest among the membership to apply to serve on the board;
    - 5) Verifying candidate applications and petitions for completeness (with the assistance of the Corporation if needed); and
    - 6) Serving other functions as set forth in these procedures.
  - e. In the event of a vacancy on the **Credentials Committee**, the Board shall appoint a replacement who meets the qualifications in Section 2.c as soon as is practical.
- 3. Adoption of Election Procedures. The Board will meet at least 90 days before the annual meeting to review and adopt the ballot form, director application form, and election procedures. These election procedures apply to a member meeting where an election will be held. They are adopted in accordance with Section 67.007(b) and 67.0054(f) of the Texas Water Code. The timeline for events leading up to an election is set forth in Attachment 1.
- 4. Applications for Director and Requests for Action Items. At least 80 days before the date of the annual meeting that includes a director election, the Corporation will notify all members of their opportunity to submit an application to serve as a Director.<sup>2</sup> The notice shall specify the procedures for submitting an application, including instructions on who to send the completed application forms to as

<sup>&</sup>lt;sup>1</sup> See. T.W.C. Sec. 67.007

<sup>&</sup>lt;sup>2</sup> See. T.W.C. Sec. 67.0052(b); This is the first deadline prescribed by law and it is set at 75 days, but extra time is suggested.

well as the mailing address and/or the email address for the designated individuals. The notice shall also inform members that they may request that items be placed on the agenda of the Annual Member Meeting by contacting the Corporation's office during regular business hours or sending an email to the Corporation at \_\_\_\_\_\_\_ at least one week before the date meeting packets are sent to members as described by Section 7.

- a. The application form will require the following information (Attachment 2)<sup>3</sup>:
  - 1) The person's name and contact information;
  - 2) If applicable, the director's position number, district number or other distinguishing number for which the person seeks to be elected;
  - 3) Biographical information about the person;
  - 4) A statement of the person's qualifications to serve as director;
  - 5) A signed statement that the person is qualified under Texas Water Code Section 67.0051 as follows:
    - i. is at least 18 years old on the first day of the term to be filled;
    - ii. is a member of the Corporation;
    - iii. has not been determined by a final judgment of a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote; and
    - iv. has not been finally convicted of a felony or if convicted, was pardoned or otherwise released from the resulting disabilities;
  - 6) A statement that the person meets the eligibility requirements, if any, set forth in the Certificate of Formation and Bylaws of the Corporation;
  - 7) The person's written consent to serve, if elected; and
  - 8) If the system has 1,500 or more members, a petition, signed by 20 members, requesting that the person's name be placed on the ballot as a candidate for that position<sup>4</sup>.
  - b. By law, Director Applications are due 45 days before the date of the annual meeting, at close of business.<sup>5</sup> Applications received after this date and time will not be accepted. Applicants are encouraged to submit applications earlier to give the **Credentials Committee** time to verify that the application is complete and provide the applicant with the opportunity to correct any defects, if necessary. The Corporation cannot guarantee an applicant the opportunity to correct a defect in the application if it is submitted less than 48 hours before this deadline.
  - c. Applications shall be submitted as prescribed in the Application for Board of Directors Position.
  - d. Upon receipt of each application, the **Credential Committee** shall review the application for completeness, including confirming with the Corporation that the applicant is a current member and whether the signatures on the petition represent a valid membership (if applicable). Within 48 hours of receiving the application a reviewer shall notify the applicant of any defects in the application and the applicant will be given the opportunity to cure any omitted information on the application or incorrect data on the petition.

<sup>&</sup>lt;sup>3</sup> See T.W.C. Sec. 67.0052

<sup>&</sup>lt;sup>4</sup> Note: The Corporation may advise candidates to obtain a few extra signatures in case there are any disqualifications of the signatures provided. Only one representative from each membership may sign a petition supporting an application for director (for example, one individual in a married coupled may sign a petition if the couple shares a single membership). An applicant may sign his or her own petition for director. <sup>5</sup> See T.W.C. Sec. 67.0052(b).

- e. To be listed on the ballot the applicant must submit a corrected application or petition not later than 45 days before the date of the annual meeting in the same manner prescribed for in the original application and petition in this section.
- f. The Corporation or **Credential Committee** Member shall not edit the content of an application submitted by the applicant.
- 5. Board Meeting. The board will meet no later than 40 days before the date of the annual meeting to:
  - a. Select an Independent Election Auditor.
    - 1) The Board of Directors may select an **Independent Election Auditor** based on the recommendation of the Credentials Committee.
    - 2) The Independent Election Auditor is not required to be an experienced election judge or auditor and may serve as an unpaid volunteer.
    - 3) The Independent Election Auditor cannot be associated with the Corporation as an employee, director or candidate for director, a family member of a candidate or director or an independent contractor engaged by the Corporation as part of the Corporation's regular course of business, but may be a member of the Corporation.
  - b. Finalize and approve the voting ballot listing candidates, the annual meeting agenda and the annual meeting packet.
  - c. Determine whether any candidate is unopposed. If there are unopposed candidates, the board may declare the candidates elected and certify in writing by resolution (Attachment 7) that the candidates are unopposed<sup>6</sup>. If there is more than one director position for which unopposed candidates are declared elected and the terms are not for equal duration of service, those unopposed candidates will draw lots under the direction of the presiding director to determine who will fill each position. The resolution will specify which candidates have been declared elected for each position. An election will not be held for the unopposed candidates. The Board will direct that the resolution be posted at the Corporation's main office as soon as practical. The resolution also will be read into the record at the annual meeting.

**Note:** If an election is still necessary after any unopposed candidate has been declared elected as stated above, the ballot must also include the names of the unopposed candidate(s) who have been declared elected under the heading "Unopposed Candidates Declared Elected" along with the opposed candidates, e.g. Director Position for District 1 was unopposed, however District 2 has two candidates running for this position.

d. If the board fails to pass a resolution of unopposed candidates, the election shall proceed with the unopposed candidates on the ballot.

**Note:** Texas Water Code Sec. 67.0055 specifies that a person may not, by intimidation or by means of coercion, influence or attempt to influence a person to withdraw as a candidate or not to file an application for a place on the ballot so that an election may be canceled.

6. Voting Roster. At least 40 days prior to the annual meeting the Corporation will prepare an alphabetical list of the names and addresses of all its voting members ("Voting Roster") as required by Section 22.158 of the Business Organizations Code.

<sup>&</sup>lt;sup>6</sup> See T.W.C. Sec. 67.0055(a) & (b)

- a. The Voting Roster of members approved to vote in the annual election shall be available no later than the second business day after the date the annual meeting packets are sent to the members, and through the day of the meeting.
- b. The Corporation shall provide a copy of Voting Roster to the **Independent Election Auditor** to verify the members which may cast a ballot in the election.
- c. The Voting Roster will also be made available in the Corporation's office or other location deemed accessible for inspection by a member or the member's agent or attorney.
- d. The Voting Roster will be available for inspection at the annual meeting.
- 7. **Meeting Packets**. At least 30 days before the date of a member meeting where an election will be held,<sup>7</sup> the Corporation shall mail to each voting member of the Corporation the meeting packets, which will contain as applicable:
  - a. the Notice of Member Meeting (Attachment 3);
  - b. the Official Ballot Form (Attachment 4);
  - c. an envelope for members to return their ballots that includes the member's return address and account number, and the address where the ballots are to be sent (either Corporation's main office or **Independent Election Auditor's** office/address) (Attachment 5);
  - d. biographical information about each candidate for director, including their qualifications as provided in their application (Attachment 6);
  - e. a detailed explanation of any issue (ballot measure) that the members are being asked to vote on;
  - f. if bylaw changes are being proposed, a copy of the specific changes; and
  - g. if the Corporation's bylaws provide that an official seal must be used on ballots, the Corporation shall ensure that all ballots contain the seal.

The Corporation shall send the voting packet to the members correct billing address. If renters are billed for service, the Corporation shall send the voting packet to the members alternate address on file with the Corporation.

If the Corporation allows for renters to be members, the Corporation shall send the packet to the renter who is a member.

If the election is unopposed, the Corporation is still required to send out a meeting notice; however, the notice may be included with a utility bill.

8. Voting. A member is entitled to only one vote regardless of the number of memberships the member owns. A member may be a natural person; a partnership of two or more persons having a joint or common interest, including a married couple who jointly own property; or a Corporation. The system shall use a secured ballot box with a lock on it as the depository of the ballots. The Secretary/Treasurer shall keep the key to the box unless the Secretary/Treasurer is running for re-election, in which case the board shall appoint another officer. If all officers are running for re-election the board will appoint a director or the General Manager/Manager.

<sup>&</sup>lt;sup>7</sup> See T.W.C. Sec. 67.0053

#### a. Voting in Advance of the Annual Meeting

- The Corporation will accept ballot forms received during regular office hours at the Corporation's office or by mail not later than noon on the business day before the annual meeting or the board may designate the ballots be mailed or delivered to the Office of the Independent Election Auditor not later than noon on the business day before the date of the annual meeting (if applicable).<sup>8</sup>
- 2) Upon receipt of a ballot, the board-appointed staff member or the **Independent Election Auditor** will record on the Voting Roster that the member has submitted a ballot envelope, and then will place the unopened ballot envelope in the secured ballot box.
- 3) The secured box[es] will be turned over to the **Independent Election Auditor** after the 12noon voting deadline and will remain in the custody of the **Independent Election Auditor** until the end of the Election.

#### b. Voting in Person at the Annual Meeting.

- 1) Members attending the annual meeting will check in with the **Independent Election Auditor** who will verify whether the member has already submitted a ballot.
- 2) The **Independent Election Auditor** will provide an official ballot to those members who are voting at the annual meeting. The ballots will be printed on a different color paper or contain a special marking such as a distinct watermark to distinguish them from the ballots sent in advance of the meeting.
- 3) If a member attends the annual meeting but has already submitted a ballot, the member may participate in the meeting but may not change their vote or submit another ballot.
- 9. Open Meetings Act Notice. The Corporation also will post the Agenda of the Members Meeting in accordance with the Open Meetings Act at least 72 hours in advance of any member meeting (see attachment #3). If the board plans to hold a board meeting on adjournment of the annual meeting, a separate notice of that meeting also must be posted.
- 10. Conducting the Annual Meeting. The presiding director will conduct the annual members meeting in accordance with the noticed meeting agenda.
- 11. Quorum Requirement. At the commencement of the annual meeting, the presiding director will make a last call for the submission of ballots. The presiding director will report the total number of members who are present, which includes those members who mailed or delivered ballots prior to the meeting, for the purpose of establishing a quorum. Upon establishing a quorum, the presiding director will announce that a quorum of the membership is present and that the meeting [and election] may proceed.<sup>9</sup>
- 12. Counting the Ballots. Upon the last call for ballots the Independent Election Auditor will count the number of ballots received by mail or in person delivery to the Corporation or Independent Election Auditor and the number of ballots cast at the meeting and report the total number to the presiding officer to establish a quorum. Once the quorum has been established the Independent Election Auditor may begin to open the ballot envelopes cast in advance and place those ballots with the ballots cast at the meeting. The envelopes will be kept separately in a secured location. The Independent Election

<sup>&</sup>lt;sup>8</sup> See T.W.C. Sec. 67.0054(a). In the alternative, the Corporation may designate that the ballots be delivered to the office of the **Independent Election Auditor**.

<sup>&</sup>lt;sup>9</sup> See T.W.C. Sec. 67.007(a-1). A quorum for the transaction of business at a meeting of the members or shareholders is a majority of the members and shareholders present.

Auditor will count all the ballots at the meeting prior to adjournment and will provide the board with a written report of the election results<sup>10</sup> (see attachment #9).

The **Independent Election Auditor** may enlist the assistance of members or other individuals to count ballots and to assist with other duties. Individuals assisting the **Independent Election Auditor** may not be an employee of the Corporation, a current director or candidate, a family member of a director running for election, a candidate, or an independent contractor engaged by the Corporation as part of the Corporation's regular course of business.

- If there is more than one director position to be filled and the terms are not for equal duration of service, those candidates receiving the greater number of votes will fill the positions with the longer terms.
- If two or more candidates for a director's position tie for the highest number of votes, those candidates will draw lots under the direction of the **Independent Election Auditor** to determine who is elected.
- If there is a tie vote on an issue other than a director election, the measure fails.
- 13. New Board of Directors Meeting. The first regular board meeting of the newly elected board of directors will be held on the same day and immediately following the annual election meeting. A separate agenda will be posted for this first board meeting, as required by the Open Meetings Act, where business will include electing new officers from among the new board members. Additionally, the board may elect to appoint Credentials Committee Members for the next election year. The board also will designate those directors who have authority to sign checks on the behalf of the Corporation, if not otherwise designated by the Corporation's Bylaws.
- 14. Election Contest. Should any member wish to contest an election, said member must officially file suit in \_\_\_\_\_\_\_District Court within thirty days of the announcement of the official results of the election at issue.

<sup>&</sup>lt;sup>10</sup> See T.W.C. Sec. 67.0054(b) & (e)

## <u>At least 180 Days</u> The Board of Directors shall appoint a Credentials Committee. <u>Prior</u>

| <u>At least 95 Days</u><br><u>Prior</u> | The Credential Committee will recommend to the Board the ballot form, director<br>applications forms, the annual meeting packet, annual meeting notice and any<br>other related forms for the annual meeting.                                                                                                                                                                                                  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>At least 90 Days</u><br><u>Prior</u> | The Board of Directors will hold a meeting to vote on approving the Credential<br>Committee recommendations of the director ballot form, director application<br>forms, the annual meeting packet, annual meetings notice, election procedures and<br>any other related forms for the annual meeting.                                                                                                          |
| <u>At least 80 Days</u><br><u>Prior</u> | Notice of opportunity to submit applications for director positions and requests for action items is sent to members.                                                                                                                                                                                                                                                                                          |
| <u>45 Days Prior</u>                    | Applications for director positions are due. Corporation will review applications<br>and petition signatures upon receipt and notify candidates of any defects that need<br>to be cured. Corporation cannot guarantee the opportunity to cure if application<br>submitted less than 48 hours before this deadline.                                                                                             |
| <u>At least 40 Days</u><br><u>Prior</u> | <ul> <li>Board meets to:</li> <li>(1) Select an Independent Election Auditor.</li> <li>(2) Determine whether any candidates are unopposed, and, if applicable, pass a resolution declaring elected all unopposed candidates and direct that resolution be posted at the Corporation's main office.</li> <li>(3) Finalize and approve the ballot, agenda, and meeting packet for the member meeting.</li> </ul> |
|                                         | Also, the Corporation shall prepare a voting roster of members, and make it available to the members in the Corporation's office.                                                                                                                                                                                                                                                                              |
| At least 30 Days                        | Members' meeting packets, including notice of meeting, agenda, statement of each<br>candidate's qualifications, including biographical information and ballots are<br>mailed. If the election is cancelled, the meeting notice and agenda must still be sent,<br>but may be included with a utility bill                                                                                                       |
| <u>Prior</u>                            | The Voting Roster shall be may available no later than the second business day after meeting packets are sent out to members.                                                                                                                                                                                                                                                                                  |

## **<u>3 Days</u>** (72 Hours) Prior Corporation posts notice of Membership Meeting/ Director Election and of first Board of Director meeting, if applicable, in accordance with Open Meetings Act.

| <u>12 Noon,</u><br><u>1 Day Prior</u> | Deadline for submittal of ballots by mail, drop box (if applicable) or delivered to business office.                                                                                                             |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting/ Election                     | Meeting is convened, and ballots are accepted until presiding director makes a last call for ballots. If applicable, presiding director reads into the record resolution declaring unopposed candidates elected. |
| Day                                   | Upon adjournment of director election, new Board of Directors meets.                                                                                                                                             |

#### ATTACHMENT 2: SAMPLE DIRECTOR APPLICATION FORM AND PETITION

## APPLICATION FOR BOARD OF DIRECTORS POSITION OF THE WATER SUPPLY/ SEWER SERVICE CORPORATION ("CORPORATION")

This application form must be completed and submitted to the Corporation's main office to the attention of the **Credential Committee** or to the Corporation at \_\_\_\_\_\_\_(address) or by email at \_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_, 20\_\_\_\_\_ by close of business for the applicant's name to be placed on the ballot. If the Corporation has 1,500 or more members, this form must be accompanied by a petition signed by at least 20 members, requesting that the applicant's name be placed on the ballot as a candidate for director.

Section 1

#### **Biographical Information:**

| Applicant's Name:                                       |         |
|---------------------------------------------------------|---------|
| Mailing Address:                                        |         |
| Service Address (if different than mailing address):    |         |
| Phone #:                                                | _Email: |
| Water Supply Corporation Member Since:                  |         |
| (if any interruptions in years of service, please list) |         |

Section 2

#### Director Position Sought: \_\_\_\_\_

(If system has distinguishing numbers for individual director positions such as district # or director #1, please list; if not applicable list as **Not Applicable**. Additionally, if you are seeking election to a director position that is currently vacant due to the death, resignation, or removal of a previous director, please indicate that you are running for the vacant position.)

#### Experience/Qualifications (will be printed and sent to members with ballot):

Previous Committee/Community Involvement/Director, etc. Experience:

| Professional Experience:                                                                     |
|----------------------------------------------------------------------------------------------|
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| Section 3                                                                                    |
|                                                                                              |
| <u>Personal Statement</u> (will be printed and sent to members with ballot, 100-word limit): |
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### Section 4

### Affirmation and Pledge to Serve:

I, \_\_\_\_\_\_ (applicant's name) will be at least 18 years of age on the first day of the director term; am a member of the Corporation; have not been determined by a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote; and have not been finally convicted of a felony. (See Texas Water Code, Section 67.0051)

I have reviewed the Corporation's bylaws and certificate of formation and I meet the qualifications set forth therein and if elected I agree to comply with all governing documents, board polices and complete Texas Open Meetings Act Training within ninety days of my election date.

Additionally, if elected, I pledge to serve in a director position on the Corporation's Board of Directors, and will do my best to attend all meetings, regular or special, as designated by the board.

Under penalties of perjury, I declare that I have reviewed the information presented in this Application, including accompanying documents, and to the best of my knowledge and belief, the information is true, correct and complete.

Signature of Applicant

Date

(The Corporation shall ensure all applicants have access to review Bylaws, Certificate of Formation and Board Policies)

## \_\_WATER SUPPLY/ SEWER SERVICE CORPORATION ("CORPORATION")

The members of \_\_\_\_\_\_ WSC, whose names and signatures appear below, petition that \_\_\_\_\_\_ (candidate's name) be placed on the ballot as a candidate for director of the Corporation for the \_\_\_\_\_\_ (date), 20\_\_ election.

This petition is <u>only</u> required for systems that have 1,500 or more members. Candidates must solicit at least 20 signatures from members of the system, but it is advisable to obtain a few additional signatures in case any of the signatures are disqualified. Members must be owners of property in the WSC and have a valid membership. Only one representative from each membership (i.e. husband or wife) may sign a petition supporting an application for director. An applicant may sign his or her own petition for director.

|     | Member's Name (please print clearly)  | Member's Signature |
|-----|---------------------------------------|--------------------|
| 1.  |                                       | 9                  |
| 2.  |                                       |                    |
| 3.  |                                       |                    |
| 4.  |                                       |                    |
| 5.  |                                       |                    |
| 6.  | · · · · · · · · · · · · · · · · · · · |                    |
| 7.  |                                       |                    |
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| 12. |                                       |                    |
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| 17. |                                       |                    |
| 18. |                                       |                    |
|     |                                       |                    |
| 19. |                                       |                    |
| 20. |                                       |                    |

## Notice of Member Meeting for Water Supply Corporation

The Corporation will mail to each member one official ballot regardless of the number of memberships they hold. Only the original official ballot mailed to the member or provided at the annual members meeting will be valid. If a member has lost their ballot, a replacement ballot will be issued to the member. The member must contact the Corporation at (xxx) xxx-xxxx or by e-mail at \_\_\_\_\_\_ to obtain an official replacement ballot. Reproduced or copied ballots will not be accepted.

On the day of the election, members will check in with the **Independent Election Auditor** who will verify whether the member's official ballot has been received. If the member has not previously submitted a ballot, the member will be provided with a new official ballot. If the member has sent in their ballot but the Corporation has not received the ballot the member will be provided with a new official ballot. Members will receive one ballot no matter how many memberships they hold. The member's name on the ballot must match their application for service name.

ATTACHMENT 3: SAMPLE NOTICE OF MEMBER MEETING & AGENDA OF ANNUAL MEMBERS MEETING

## SAMPLE Annual Members Meeting Agenda Water Supply Corporation

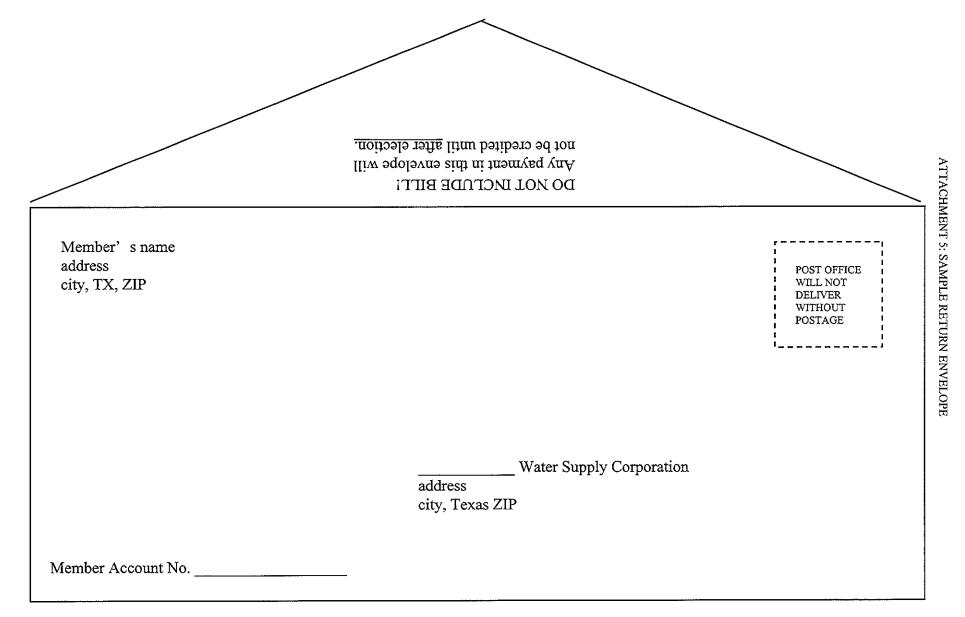
Date of the Meeting Location of Meeting Time Meeting Starts

- 1. Presiding director calls the meeting to order
- 2. Presiding director allows candidates to present their credentials (if applicable, not required)
- 3. Presiding director allows for the genral public to sign up to speak.
- 4. Presiding director makes a last call for submission of official ballots.
- 5. Presiding director announces the total number of members present at the meeting and the total number of ballots received prior to the meeting.
- 6. Presiding director will then announce that a quorum of the membership is present and that the meeting may proceed.
- 7. Read and approve the previous Annual Member Meeting minutes.
- 8. Update reports (must be specific on each item and what you will be talking about per Texas Open Meetings Act)
  - a. Report of Board President or Presiding Director
  - b. Report of Corporation Manager
  - c. Report of system finances
  - d. Engineer's report on projects
  - e. Operator's report on system's operations and concerns
  - f. Regulatory report by \_\_\_\_\_ representative
- 9. Election Results Independent Election Auditor submits offical report to presiding officer
  - a. **Independent Election Auditor** provides the presiding director with a written report of the election results for director positions/amendments to Bylaws; and any other proposition voted on by the members.
  - b. Presiding director announces election results or reads resolution declaring election of unopposed candidates (if applicable).
  - c. Presiding director introduces newly elected directors and if no objections, declares them as board members to assume the position of directors immediately.
- 10. Closing comments by presiding director.
- 11. Meeting is adjourned.

#### ATTACHMENT 4: SAMPLE BALLOT FORM

| Mailing address<br>City, state, ZIP | n<br>Alexandre in a trans                                                                                      | · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
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| Member Account No                   |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
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| Please Us                           | se the Official l                                                                                              | Envelope to N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | /ail/Deliver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Your Ballot                                      |
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| <ul> <li>Mail envelope</li> </ul>   | to:                                                                                                            | WSC a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
| Moiled hellets                      | the reaction of the state                                                                                      | erten augustan.<br>Att I Anne Anther                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | / <u>*</u> **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | in order to be at1                               |
| maned ballots mus                   | st be received in the ma                                                                                       | un oy <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) in order to be counted.                        |
| 2. Deliver to Corp                  | oration's Office (                                                                                             | to, if the Comparation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n door not have at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | official office you may                          |
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| Ballots shall be ret                | rieved from box no late                                                                                        | er than 12.01 PM or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the date specified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | helow)                                           |
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| Follow the instruct                 | ions in #1 for mailing                                                                                         | but deliver the form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s to the Corporatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n's office at                                    |
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|                                     | ing will be held on                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _, 201 atAM/PN                                   |
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| paper from the mai                  |                                                                                                                | Č                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
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| <br>Made a                          | (1.9)-1 ········                                                                                               | Official Electio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| <br>Mark y                          | our selections by pla                                                                                          | cing an X or a √                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nside the appro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| <br>Mark y                          | our selections by <u>pla</u><br>Reproduced ballots                                                             | the second seco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nside the appro<br>ed as an official b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |
|                                     | our selections by <u>pla</u><br>Reproduced ballots<br>Candidate nan                                            | cing an X or a √                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nside the appro<br>ed as an official b<br>phabetical order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | allot                                            |
| Direc                               | our selections by <u>pla</u><br>Reproduced ballots<br>Candidate nan<br>tor Candidate(s),                       | $\frac{\text{cing an X or a } \sqrt{2}}{\text{will not be accept}}$ $\frac{1}{2} \frac{1}{2} $ | nside the appro<br>ed as an official b<br>phabetical order.<br>Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | allot<br>Bylaw Change:                           |
| Direc<br>Only vote for              | our selections by <u>pla</u><br>Reproduced ballots<br>Candidate nan<br>tor Candidate(s),<br>candidates. Castin | cing an X or a $\sqrt{2}$ will not be acceptnes are listed in alag a vote forAn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nside the appro<br>ed as an official b<br>phabetical order.<br>Proposed<br>tend bylaws to m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | allot<br>Bylaw Change:<br>ove the annual meeting |
| Direc                               | our selections by <u>pla</u><br>Reproduced ballots<br>Candidate nan<br>tor Candidate(s),<br>candidates. Castin | cing an X or a $\sqrt{2}$ will not be acceptnes are listed in alag a vote forAn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nside the appro<br>ed as an official b<br>phabetical order.<br>Proposed<br>and bylaws to m<br>the third T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | allot                                            |

'Unopposed Candidates Declared Elected" The following candidate(s) is/are declared elected by the official board resolution pursuant to Texas Water Code Section 67.005 Alice Alright, Ben Better, Charles Careful, Dan Diligent (list position/district # if applicable)



# \_ Water Supply Corporation

# 20\_\_\_ Board of Director Candidate Information Candidate names are listed in alphabetical order

#### **Board Position**

| Alice Alright                                                                                                                                                                                                                                                                                                                                                  | Water System Member Since: 2001   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| Previous Committee/Community Involvement/Director, etc. Experience:                                                                                                                                                                                                                                                                                            |                                   |  |
| Professional Experience: O                                                                                                                                                                                                                                                                                                                                     | wner of Alright Insurance Company |  |
| Education: Graduated from Texas State University in 1985 with a Bachelor of Science degree                                                                                                                                                                                                                                                                     |                                   |  |
| Personal Statement: With nine years in the insurance industry, I understand the importance of strong internal controls, proper oversight and full financial reporting. Combined with my other corporate experience gained from employment and consulting services, I can assist in the development of excellent policies for the employees of the Corporation. |                                   |  |

### Board Position

Ben Better

Water System Member Since: 1995

Previous Committee/Community Involvement/Director, etc. Experience:

Professional Experience: Served in the United States Air Force and the Texas Air National Guard. Own and Operate Careful Construction

Education: BS Business and Management - University of Texas

Personal Statement: As one of three reform directors elected in 2009, I initiated the first budget for this water system and the first internal control function. The results of the new budget have been very impressive – we have been able to reduce costs even while the system is growing. I welcome the opportunity to continue to work towards our goal of providing low cost water while maintaining high standards of reliability and customer service.

# **Board Position**

| Charles Careful                                                                                                        | Water System Member Since: 1990 – 1992 and 2000-<br>Present |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Previous Committee/Community Involvement/Director, etc. Experience:                                                    |                                                             |
| Professional Experience: Corporate human resources, followed by 20+ years as a business entrepreneur in retail/rental. |                                                             |
| Education: Bachelor of Business Administration Texas A & M University                                                  |                                                             |
|                                                                                                                        |                                                             |

Personal Statement: The water system should be run for the benefit of the members delivering the best service at the lowest feasible price while being operated as transparently as possible. I will bring straight-forward common-sense business practices to obtain this goal.

# RESOLUTION DECLARING UNOPPOSED CANDIDATES OF WATER SUPPLY CORPORATION ELECTION

WHEREAS, \_\_\_\_\_ Water Supply Corporation posted notice of the opportunity for candidates to submit applications to run for \_\_\_\_\_\_ (insert number of) positions on its Board of Directors pursuant to Texas Water Code Section 67.0052(b); and

WHEREAS, only \_\_\_\_\_ *(insert number of)* people submitted applications for these open positions, thus creating an unopposed election for each position pursuant to Texas Water Code Section 67.0055;

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF DIRECTORS OF WATER SUPPLY CORPORATION DECLARES ELECTED TO THESE POSITIONS:

(insert names of unopposed candidates)

The Board of Directors so orders that this resolution be posted at the Corporation's main office and read into the record at the Corporation's annual meeting, pursuant to Texas Water Code Section 67.0055.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

President, Board of Directors

\_\_\_\_\_Water Supply Corporation

Secretary, Board of Directors

ATTEST:

\_\_\_\_\_ Water Supply Corporation

ATTACHMENT 8: TEXAS WATER CODE SECTIONS 67.0051-.0055 AND 67.007 (EFFECTIVE 5-18-2013)

## § 67.0052. BALLOT APPLICATION.

(a) To be listed on the ballot as a candidate for a director's position, a person must file an application with the Corporation that includes:

(1) the director's position sought, including any position number or other distinguishing number;

(2) if the Corporation has 1,500 or more members or shareholders, a petition signed by 20 members or shareholders requesting that the person's name be placed on the ballot as a candidate for that position;

(3) the person's written consent to serve, if elected;

(4) biographical information about the person; and

(5) a statement of the person's qualifications, including a statement that the person has the qualifications prescribed by Section 67.0051.

(b) The application must be filed with the Corporation not later than the 45th day before the date of the annual meeting. The Corporation shall notify the members or shareholders of the application deadline not later than the 30th day before the deadline.

(c) The Corporation shall make available director candidate application forms at the Corporation's main office and shall provide application forms by mail or electronically on request.

(d) This section applies only to a Corporation that provides retail water or sewer service.

### § 67.0053. BALLOT.

(a) Not later than the 30th day before the date of an annual meeting, the Corporation shall mail to each member or shareholder of record:

- (1) written notice of the meeting;
- (2) the election ballot; and

(3) a statement of each candidate's qualifications, including biographical information as provided in each candidate's application.

### (b) The election ballot must include:

- (1) the number of directors to be elected; and
- (2) the names of the candidates for each position.

# (c) This section:

(1) applies only to a Corporation that provides retail water or sewer service; and

(2) does not apply to an election in relation to a candidate for a director's position for which the board has adopted a resolution under Section 67.0055.

## § 67.0054. ELECTION PROCEDURES.

(a) A member or shareholder may vote:

(1) in person at the annual meeting;

(2) by mailing a completed ballot to the office of the **Independent Election Auditor** selected under Section 67.007(d) or to the Corporation's main office, which ballot must be received by the Corporation not later than noon on the business day before the date of the annual meeting; or

(3) by delivering a completed ballot to the office of the **Independent Election Auditor** or to the Corporation's main office not later than noon on the business day before the date of the annual meeting.

(b) The **Independent Election Auditor** shall receive and count the ballots before the annual meeting is adjourned.

(c) For each director's position, the candidate who receives the highest number of votes or who is the subject of a resolution described by Section 67.0055 is elected.

(d) If two or more candidates for the same position tie for the highest number of votes for that position, those candidates shall draw lots to determine who is elected.

(e) The **Independent Election Auditor** shall provide the board with a written report of the election results.

(f) The board may adopt necessary rules or bylaws to implement this section, including rules or bylaws to ensure the fairness, integrity, and openness of the voting process.

(g) This section applies only to a Corporation that provides retail water or sewer service.

# Sec. 67.0055. ELECTION OF UNOPPOSED CANDIDATE.

(a) This section applies only to an election for a director's position on a board of a Corporation that provides retail water or sewer service in which a candidate who is to appear on the ballot for the position is unopposed.

(b) The board by resolution may declare a candidate elected to a director's position if the board certifies in writing that the candidate is unopposed for the position. A copy of the resolution shall be posted at the Corporation's main office.

(c) If a declaration is made under Subsection (b), the election for that position is not held.

(d) If the election for the unopposed candidate would have been held with an annual meeting of the members or shareholders of the Corporation, the text of the declaration described by Subsection (b) shall be read into the record at the annual meeting.

(e) The ballots used at a separate election that is held at the same time as an election for an unopposed candidate would have been held shall include after measures or contested races the position and name of a candidate declared elected under this section, under the heading "Unopposed Candidates Declared Elected."

(f) A person may not, by intimidation or by means of coercion, influence or attempt to influence a person to withdraw as a candidate or not to file an application for a place on the ballot so that an election may be canceled.

(g) The board may adopt necessary rules or bylaws to implement this section, including rules or bylaws to ensure the fairness, integrity, and openness of the process.

# § 67.007. ANNUAL OR SPECIAL MEETING OF RETAIL CORPORATION.

(a) The annual meeting of the members or shareholders of the Corporation must be held between January 1 and May 1 at a time specified by the bylaws or the board.

(a-1) A quorum for the transaction of business at a meeting of the members or shareholders is a majority of the members and shareholders present. In determining whether a quorum is present, all members and shareholders who mailed or delivered ballots to the **Independent Election Auditor** or the Corporation on a matter submitted to a vote at the meeting are counted as present.

(b) The board shall adopt written procedures for conducting an annual or special meeting of the members or shareholders in accordance with this section and Sections 67.0052, 67.0053, and 67.0054. The procedures shall include the following:

(1) notification to eligible members or shareholders of the proposed agenda, location, and date of the meeting;

- (2) director election procedures, including candidate application procedures;
- (3) approval of the ballot form to be used; and
- (4) validation of eligible voters, ballots, and election results.

(c) The board shall adopt an official ballot form to be used in conducting the business of the Corporation at any annual or special meeting. No other ballot form will be valid. Ballots from members or shareholders are confidential and are exempted from disclosure by the Corporation until after the date of the relevant election.

(d) The board shall select an **Independent Election Auditor** not later than the 30th day before the scheduled date of the annual meeting. The **Independent Election Auditor** is not required to be an experienced election judge or auditor and may serve as an unpaid volunteer. At the time of selection and while serving in the capacity of an **Independent Election Auditor**, the **Independent Election Auditor** may not be associated with the Corporation as:

(1) an employee;

(2) a director or candidate for director; or

(3) an independent contractor engaged by the Corporation as part of the Corporation's regular course of business.

(e) This section applies only to a Corporation that provides retail water or sewer service.

#### ATTACHMENT 9: SAMPLE INDEPENDENT ELECTION AUDITOR OFFICIAL REPORT

# 

I, the undersigned Independent Election Auditor, do herby certify that all ballots received were counted with the assistance of:

| 1. |      |
|----|------|
| 2. | <br> |
| 3. |      |

4.\_\_\_\_\_

Total number of ballots cast in person

Total number of ballots cast prior to election\_\_\_\_\_

Total number of ballots cast\_\_\_\_\_

Total number of ballots not counted due to defects \_\_\_\_\_

### Director Election vote totals (start with the highest count)

| 1 | <br> |      |
|---|------|------|
| 2 | <br> |      |
| 3 | <br> |      |
| 4 | <br> |      |
| 5 |      | <br> |
| 6 |      |      |

### Bylaw vote totals

For\_\_\_\_\_ Against

Printed Name of Independent Election Auditor

Signature of Independent Election Auditor

Date\_\_\_\_\_

# RICARDO WATER SUPPLY CORPORATION 2302 E. SAGE RD. KINGSVILLE, TEXAS 78363 Office (361) 592-3952 Fax (361) 592-5965 Memorandum

| To:   | All RWSC Members                                                             |
|-------|------------------------------------------------------------------------------|
| From: | RWSC Board of Directors and John Marez                                       |
| Date: | January 21, 2022                                                             |
| Re:   | Application for Ricardo Water Supply Corporation Board of Directors Position |

The Ricardo Water Supply Corporation Board of Directors is contacting all its members to notify them of the upcoming election to be held on April 12, 2022. There are two (2) positions up for election. These positions are currently held by Oliver Hinojosa and Frank Escobedo who have indicated that they are willing to serve another term. The term for these positions ends in 2025. At this time, the Corporation is requesting members interested in running for the position of Director to submit the necessary information. If you are submitting another person's name as a potential candidate, please note that the same paperwork is needed. Enclosed is a Ricardo Water Supply Corporation Application for 2022 Board of Director and Candidate Information Form.

# This completed form must be returned by February 28, 2022.

The current election procedures were adopted in November of 2014. The Corporation is operating under Election Procedures in accordance with laws in the Texas Water Code. If you have any questions regarding this information, please contact our office.

JM/fdl Enclosure

# **Ricardo Water Supply Corporation Application for 2022 Board of Director and Candidate Information**

The application form must be completed and submitted to the Corporation's office by February 28, 2022 for the applicant's name to be placed on the ballot.

| <b>Biographical Information:</b>                     |                                       |  |
|------------------------------------------------------|---------------------------------------|--|
| Name of Candidate:                                   |                                       |  |
| Mailing Address:                                     |                                       |  |
| <b>Physical Address</b> (if different from mailing): |                                       |  |
| Telephone #:                                         | Member of Corporation's System Since: |  |
| Qualifications:                                      |                                       |  |
| Previous Board of Director Experience:               |                                       |  |
| Business or Governmental Experience:                 |                                       |  |
|                                                      |                                       |  |
|                                                      |                                       |  |
| Personal Statement (100 word limit):                 |                                       |  |
|                                                      |                                       |  |
|                                                      |                                       |  |
|                                                      |                                       |  |

#### Affirmation and Pledge to Serve:

I, \_\_\_\_\_\_, will be at least 18 years of age on the first day of the director term; am a member of the Corporation; have not been determined by a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote; and have not been finally convicted of a felony.

I have reviewed the Corporation's Articles of Incorporation and Bylaws and I meet the qualifications set forth therein.

If elected, I pledge to serve as a director on the Corporation's Board of Directors; and will do my best to attend all meetings, regular or called, as designated by the board.

Under penalties of perjury, I declare that I have reviewed the information presented in this Application, including accompanying documents, and to the best of my knowledge and belief, the information is true, correct and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

PLEASE PRINT NEATLY OR TYPE YOUR RESPONSES. A COPY OF THIS FORM WILL BE DISTRIBUTED TO CORPORATION MEMBERS AS A MEANS OF PROVIDING YOUR QUALIFICATION STATEMENTS.

# Ricardo Water Supply Corporation Timeline for Election Procedures for Annual Membership Meeting and Election of Directors

Immediately After the Membership Meeting – Hold a Regular Meeting and:

- 1. Appoint a Credentials Committee
- 2. Elect Officers

At least 90 Days before Membership Meeting – Ballot, Director Application Form and Election Procedures are reviewed and adopted by the Board. This is by January 12, 2022.

At least 80 Days before Membership Meeting – Notice of opportunity to submit application for director offices is sent to members. **Due to the weekend, this is on** January 21, 2022.

45 Days before Membership Meeting – Applications for director offices are due. RWSC will review applications upon receipt and notify candidates of any defects that need to be cured. RWSC cannot guarantee the opportunity to cure if application is submitted less than 48 hours before this deadline. RWSC determines if candidates are unopposed. This is on February 28, 2022.

40 Days before Membership Meeting – Board meets to:

- 1. Select an independent election auditor;
- 2. Finalize and approve the ballot, agenda and meeting packet for the member meeting;
- 3. If applicable, pass resolution declaring elected all unopposed candidates and direct that resolution be posted at the RWSC's main office. This is on March 3, 2022.

At least 30 Days before Membership Meeting – Members' meeting packets, including notice of meeting, agenda and ballots are mailed. Due to the weekend, this is on March 11, 2022.

28 Days before Membership Meeting – Voting Roster is made available to the members of the Corporation in the office. This is on March 15, 2022.

- 3 days (72 hours) before the Membership Meeting RWSC posts notice of the Membership Meeting and Board meeting immediately following membership meeting in accordance with the Open Meetings Act. **This is on April 8, 2022.**
- 12 Noon, 1 day before the Membership Meeting Deadline for submittal of the ballots by mail or hand delivered to the office. This is April 11, 2022.

Meeting/Election Day – Meeting is held and ballots are accepted until presiding director makes a last call for ballots. If applicable, presiding director reads into the record resolution declaring unopposed candidates elected. Upon adjournment, new Board of Directors meets. **This day is April 12, 2022.** 

# ATTACHMENT 9

TxDOT Upgrades

#### Memorandum

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: TXDOT Upgrades on US 77/I-69

#### Background:

Attached are the documents supplied by TXDOT for the Ricardo US77/I69 upgrades for water line replacement due to highway, Right of Way changes. Staff is participating with engineers from LNV, TXDOT staff and construction management from Max Underground to coordinate on this plan. The project is set to begin on November 15, 2021 and expected to end by January 15, 2022.

#### Analysis:

This is to inform of the waterline reroute being created as part of the Ricardo highway expansion. Staff is receiving updates from the contractor, engineer and TXDOT representatives. The latest update includes an estimate of waiting 6-8 weeks for the contractor to receive adequate materials to complete the entire project. TXDOT has reassured all parties that this deficiency should not interfere with the final completion of their road project which is expected in March 2022.

#### Staff Recommendation:

Review attachments. The construction team expects to provide updates every few weeks.

#### **Board Action:**

No action is needed, this is a presentation item only.

#### Summary:

Receive the latest update on the progress being made for the US 77/I69 upgrades. The board will be contacted for any substantial progress or obstacles.

### John Marez

From:John Marez <jmarez@stwa.org>Sent:Friday, November 5, 2021 11:49 AMTo:'bgarcia@gtek.com'Cc:dcantu@stwa.org; Joella Wagner; 'ngomez@stwa.org'; fvrosales@stwa.orgSubject:US 77 (I-69) Waterline Relocation Project Update #1Attachments:RWSC Notice to Proceed.pdf

President Garcia & Board,

On Thursday, November 4th I along with Joella Wagner and Nigel Gomez participated on your behalf with LNV, TXDOT, and Max Underground for a Pre-Conference Meeting to discuss the US 77 (I-69) Waterline Relocation Project Phase 2. The Ricardo Water Supply Corporation is the owner of the project with (Adurra) LNV serving as the engineer of record, and MAX Underground Construction as the contractor. As you recall this project, located in the area of US77 & CR 2170, will consists of installing approximately 3,246 linear feet of 6-inch PVC waterline, steel casing, fittings, and valves in accordance with the contract documents, technical specifications, and plans. A Notice to Proceed was agreed to at this meeting with Max Underground required to begin construction no later than November 15<sup>th</sup>. The expected contract time will last approximately 60 Calendar Days with final completion expected no later than January 14, 2022. O&M Supervisor Dony Cantu and I were identified to coordinate on the Corporation's behalf with the project engineer, contractor, inspector and TXDOT to ensure all deadlines and requirements are met.

Since the cost of PVC has recently increased the price for materials will likely grow. Because of previous board action taken you accounted for any potential increases of materials cost, therefore, it is anticipated this change should not exceed the budget you approved over the summer. During the meeting it was also discussed there may be a need to require the RWSC to shut down the water supply for customers while the contractor works to add and connect the waterline. This will occur only after adequate notice is given to the RWSC to ensure staff can notify impacted residents with plenty of warning. (Adequate was noted to be more than a few days' notice prior to any temporary water stoppage.)

If you have any questions about this or any other matter please do not hesitate to contact me.

Reminder: Please do not reply all or to a majority of the board to discuss this or any board related items. Any discussions may constitute a violation of the Open Meetings Act.

To: Pres. Garcia Cc: STWA Staff Bcc: RWSC Board

Attachment: RWSC Notice to Proceed

John

John Marez



Solutions Today with a **Vision for Tomorrow** 

#### **NOTICE TO PROCEED**

**<u>DATE</u>**: November 4, 2021

TO: MAX Underground Construction, LLC

- ADDRESS: PO Box 271106 Corpus Christi, TX 78427
- **<u>OWNER</u>:** Ricardo Water Supply Corporation
- **<u>PROJECT</u>**: US 77 Waterline Relocation Project Phase 2

You are hereby notified that the Contract Time for the above referenced project will commence to run on November 15, 2021. By this date, you are to start performing your obligations under the Contract Documents. In accordance with Article 3 of the Agreement, the date of Final Completion is January 14, 2022.

Please notify us of your anticipated start date and construction schedule so that we can coordinate your activities with RWSC.

Sincerely, LNV, LLC. TBPE Firm No. F-366

Eric Villarreal, P.E. Principal

U:\Ricardo Water Supply Corp\190122 Waterline Adjustment for US 77\000\04-Construction\RWSC Notice to Proceed.doc

801 NAVIGATION | SUITE 300 | CORPUS CHRISTI, TEXAS 78408

OFFICE 361.883.1984 FAX 361.883.1986 WWW.LNVINC.COM

Approval Form Online version 11/2005

# APPROVAL

| То | Nigel Gomez                             |
|----|-----------------------------------------|
|    | <b>Ricardo Water Supply Corporation</b> |
|    | P.O. Box 1572                           |

Kingsville, TX 78364

# Date 10/30/2021 Application No. CRP20210930135436 District App. No. CRP20210930135436 Highway US 0077 Control Section 010204 Maintenance Section Kleberg County Maintenance (Kingsville)

County Kleberg

TxDOT offers no objection to the location on the right-of-way of your proposed utility installation, as described by Notice of Proposed Utility Installation No. CRP20210930135436 (District Application No. CRP20210930135436) dated 10/30/2021 and accompanying documentation, except as noted below.

#### Not applicable

When installing utility lines on controlled access highways, your attention is directed to governing laws, especially to Texas Transportation Code, Title 6, Chapter 203, pertaining to Modernization of State Highways; Controlled Access Highways. Access for serving this installation shall be limited to access via (a) frontage roads where provided, (b) nearby or adjacent public roads or streets, (c) trails along or near the highway right-of-way lines, connecting only to an intersecting roads; from any one or all of which entry may be made to the outer portion of the highway right-of-way for normal service and maintenance operations. The Installation Owner's rights of access to the through-traffic roadways and ramps shall be subject to the same rules and regulations as apply to the general public except, however, if an emergency situation occurs and usual means of access for normal service operations will not permit the immediate action required by the Utility Installation Owner in making emergency repairs as required for the safety and welfare of the public, the Utility Owners shall have a temporary right of access to and from the through-traffic roadways and ramps as necessary to accomplish the required emergency repairs, provided TxDOT is immediately notified by the Utility Installation Owner when such repairs are initiated and adequate provision is made by the Utility Installation Owner for convenience and safety of highway traffic.

The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the Installation Owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

It is expressly understood that the TxDOT does not purport, hereby, to grant any right, claim, title, or easement in or upon this highway; and it is further understood that the TxDOT may require the Installation Owner to relocate this line, subject to provisions of governing laws, by giving thirty (30) days written notice.

If construction has not started within six (6) months of the date of this approval, the approval will automatically expire and you will be required to submit a new application. You are also requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-ofway, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

#### **Special Provisions:**

You are required to notify TxDOT 48 hours (2 business days) before you start construction to allow for proper inspection and coordination of work days and traffic control plans. Use the UIR website for the 48-hour notification. DO NOT start construction until you have coordinated the construction start date and inspection with TxDOT. You are also required to keep a copy of this Approval, the Notice of Proposed Installation, and any approved amendments at the job site at all times.

| Tex          | as Department of Transportation |  |
|--------------|---------------------------------|--|
| By Jan       | nes Harris                      |  |
| Title Dire   | ector of Operations             |  |
| District Cor | pus Christi                     |  |



# Notice of Proposed Installation Utility Line On TxDOT Highway Right of Way

To the Texas Transportation Commission c/o District Engineer Texas Department of Transportation Corpus Christi District, Texas Date <u>10/20/2021</u> Application No. <u>CRP20210930135436</u>

| Formal notice is hereby given that                                | Ricardo Water Supply Corporation |
|-------------------------------------------------------------------|----------------------------------|
| proposes to install a utility facility within the right-of-way of | US0077                           |
| in Kleberg County, Texas as follows: (details are shown on pa     | age 2)                           |

The project proposes a 6" waterline to be relocated as directed by Halff Associates Inc on the East side of US Highway 77. The proposed project includes 81 linear feet of 8" waterline, 3246 linear feet of 6" waterline, waterline connections, gate valves, 6" caps, waterline re-connections, 6" 90° bends, 6" 45° bends, 6"x6", proposed split casings, 5879 linear feet of waterline to be removed, and 8" 45° bends. The driving direction is facing North; while driving on Highway 77 in the North direction, the proposed site locations reside on the East side of the highway. Location 1 starts at approximately 2975 LF North of County Road 2170. Location 2 starts at approximately 1900 LF North of County Road 2170. Location 3 starts at approximately 3000 LF North of County Road 2180. Location 4 starts at approximately 1250 LF North of County Road 2205. The relocated waterline will be five (5) feet inside of the TxDOT ROW – parallel to US Highway 77.

The line will be constructed and maintained on the highway right-of-way as shown on the attached drawing and in accordance with the rules, regulations and policies of the Texas Department of Transportation (TxDOT), and all governing laws, including but not limited to the "Federal Clean Water Act," the "National Endangered Species Act," and the "Federal Historic Preservation Act." Upon request by TxDOT, proof of compliance with all governing laws, rules and regulations will be submitted to TxDOT before commencement of construction.

Our firm will use Best Management Practices to minimize erosion and sedimentation resulting from the proposed installation, and we will revegetate the project area as indicated under "Revegetation Special Provisions."

Our firm will ensure that traffic control measures complying with applicable portions of the Texas Manual of Uniform Traffic Control Devices will be installed and maintained for the duration of this installation.

The location and description of the proposed installation and appurtenances is more fully shown by <u>2</u> files containing drawings and other pertinent information uploaded to the website.

Construction will begin on or after October 25, 2021 and end on or before January 25, 2022 .

I certify that I am authorized to represent the Firm listed below, and that our Firm agrees to the conditions/provisions included in this notice.

Utility Installation Owner Ricardo Water Supply Corporation

| Ву             | Nigel Gomez          |
|----------------|----------------------|
| Title          | Field Foreman        |
| Address        | P.O. Box 1572        |
|                | Kingsville, TX 78364 |
| Phone No.      | 361-675-0640         |
| E-mail address | ngomez@stwa.org      |

# **Application Details**

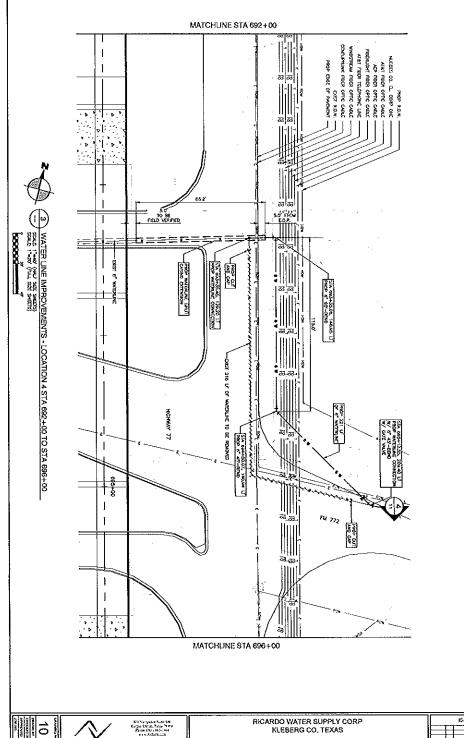
| Application No.            | CRP20210930135436                 |
|----------------------------|-----------------------------------|
| Date                       | 10/20/2021                        |
| Utility Installation Owner | Ricardo Water Supply Corporation  |
| Ву                         | Nigel Gomez                       |
| TxDOT District             | Corpus Christi District           |
| County                     | Kleberg                           |
| Route                      | US0077                            |
| Control Section            | 010204                            |
| Description                | 5 IA 69600.pul                    |
| -                          | 210085 - 11 - TYP SEC - REV 1.pdf |

### TxDOT - Corpus Christi District CHECKLIST FOR REVIEW OF NOTICES OF PROPOSED INSTALLATION Online version 04/2021

| Yes         | No |   | Is this proposed work or relocation due to TxDOT construction? If so then please state that in the Basic Information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|----|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ⊠           |    |   | Is the repair and/or installation in accordance with the Texas Manual on Uniform Traffic Control Devices (TMUTCD) and all applicable State and Federal laws and regulations? See the TMUTCD and other TxDOT manuals on the UIR website. See also Utility Installation Regulations on the special provisions.                                                                                                                                                                                                                                                                                               |
|             |    |   | In the Basic Information, has the following information been provided in the description: What is being proposed? What road/highway will this installation be on? What is the distance from the nearest county or state intersection? What is the purpose of the utility or pipeline?                                                                                                                                                                                                                                                                                                                      |
| $\boxtimes$ |    |   | Have the material specifications of the utility or pipeline to be installed or repaired been included on the design sheets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ×           |    |   | Are all coordinates in North American Datum 1983 (NAD83), North American Vertical Datum 1988 (NAVD88) and/or Texas Coordinate System South Zone? Please state the system used on the sheet(s). North American Datum 1927 is no longer used by TxDOT.                                                                                                                                                                                                                                                                                                                                                       |
|             |    |   | For high pressure (over 60 psi) petroleum pipeline installations, has the following information been provided on the sheets: Both ROW lines? GPS or LAT LONG coordinates where the pipeline crosses each ROW line? Distance from crossing to a county or state intersection? Distance between proposed or existing lines? The names of any existing pipelines this line will be paralleling? The angle of crossing? Type of cathodic protection to be used? A bore profile showing depth under ditches and roadway? A completed Barlow formula (see Exhibit A) signed and stamped by a certified Engineer? |
|             |    |   | For utilities or pipelines to be installed parallel to the road, have you included or shown in the design sheet(s) the following information: proposed location; vertical elevations; horizontal alignments from ROW line; relationship to existing utilities; and total length of project?                                                                                                                                                                                                                                                                                                                |
|             |    |   | For all aerial installations, do the plans clearly show and differentiate between existing and new poles?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             |    | ⊠ | For aerial or underground bored crossings, is the location of the crossing as close to 90° degrees as practical? If the angle is more than 5 degrees from 90, provide justification in the Basic Information on why the crossing will be at the proposed angle.                                                                                                                                                                                                                                                                                                                                            |
|             |    |   | For all underground installations or repairs, will non-metallic detection devices be emplaced? If not please state the reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

.

Will there be abandonment of an existing utility as part of the installation of this proposed utility? If so, contact Leonel Tovar: District Utility Coordinator 361-808-2257 Leonel.Tovar@txdot.gov and inform him of the proposed abandonment. He will provide you information for the abandonment process. Once that abandonment process is completed and signed, PDF it and attach it to this installation request. The abandonment paperwork must be part of this installation request.

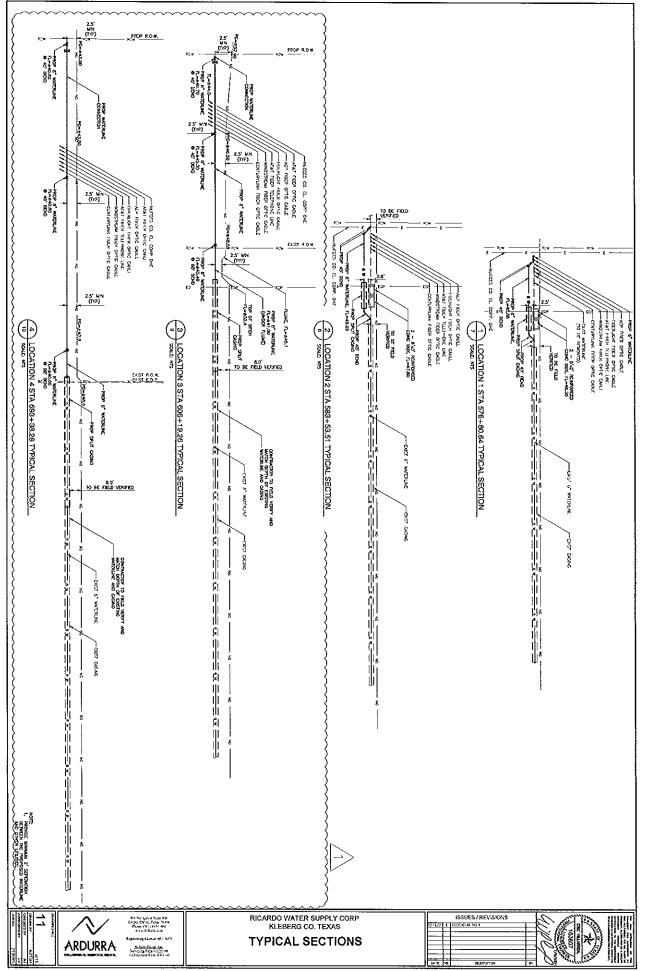


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<u>Arlana Group Inc.</u> Servey og Famili 1200-10 Austrimtical First 1221-57

ARDURRA

| RICARDO WATER SUPPLY CORP<br>KLEBERG CO. TEXAS<br>WATERLINE IMPROVEMENTS LOCATION 4<br>STA 692+00 TO STA 696+00 | ISSUES / REVISIONS |
|-----------------------------------------------------------------------------------------------------------------|--------------------|
| STA 692+00 TO STA 696+00                                                                                        |                    |



Approval Form Online version 11/2005

# APPROVAL

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| Tiger come                       |   |
|----------------------------------|---|
| Ricardo Water Supply Corporation | ł |
| P.O. Box 1572                    |   |
| Kingsville, TX 78364             |   |
|                                  |   |

# Date 10/30/2021 Application No. CRP20210921122856 District App. No. CRP20210921122856 Highway US 0077 Control Section 010204 Maintenance Section Kleberg County Maintenance (Kingsville)

County Kleberg

TxDOT offers no objection to the location on the right-of-way of your proposed utility installation, as described by Notice of Proposed Utility Installation No. CRP20210921122856 (District Application No. CRP20210921122856) dated 10/30/2021 and accompanying documentation, except as noted below.

#### Not applicable

When installing utility lines on controlled access highways, your attention is directed to governing laws, especially to Texas Transportation Code, Title 6, Chapter 203, pertaining to Modernization of State Highways; Controlled Access Highways. Access for serving this installation shall be limited to access via (a) frontage roads where provided, (b) nearby or adjacent public roads or streets, (c) trails along or near the highway right-of-way lines, connecting only to an intersecting roads; from any one or all of which entry may be made to the outer portion of the highway right-of-way for normal service and maintenance operations. The Installation Owner's rights of access to the through-traffic roadways and ramps shall be subject to the same rules and regulations as apply to the general public except, however, if an emergency situation occurs and usual means of access for normal service operations will not permit the immediate action required by the Utility Installation Owner in making emergency repairs as required for the safety and welfare of the public, the Utility Owners shall have a temporary right of access to and from the through-traffic roadways and ramps as necessary to accomplish the required emergency repairs, provided TxDOT is immediately notified by the Utility Installation Owner when such repairs are initiated and adequate provision is made by the Utility Installation Owner for convenience and safety of highway traffic.

The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the Installation Owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

It is expressly understood that the TxDOT does not purport, hereby, to grant any right, claim, title, or easement in or upon this highway; and it is further understood that the TxDOT may require the Installation Owner to relocate this line, subject to provisions of governing laws, by giving thirty (30) days written notice.

If construction has not started within six (6) months of the date of this approval, the approval will automatically expire and you will be required to submit a new application. You are also requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-ofway, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

#### **Special Provisions:**

You are required to notify TxDOT 48 hours (2 business days) before you start construction to allow for proper inspection and coordination of work days and traffic control plans. Use the UIR website for the 48-hour notification. DO NOT start construction until you have coordinated the construction start date and inspection with TxDOT. You are also required to keep a copy of this Approval, the Notice of Proposed Installation, and any approved amendments at the job site at all times.

| Texas Department of Transportation |  |
|------------------------------------|--|
| By James Harris                    |  |
| Title Director of Operations       |  |
| District Corpus Christi            |  |



# **Notice of Proposed Installation** Utility Line On TxDOT Highway Right of Way

To the Texas Transportation Commission c/o District Engineer Texas Department of Transportation Corpus Christi District, Texas 
 Date
 10/20/2021

 Application No.
 CRP20210921122856

Formal notice is hereby given that Ricardo Water Supply Corporation proposes to install a utility facility within the right-of-way of US0077 in Kleberg County, Texas as follows: (details are shown on page 2)

The project proposes a 6" waterline to be relocated as directed by Halff Associates Inc on the East side of US Highway 77. The proposed project includes 81 linear feet of 8" waterline, 3246 linear feet of 6" waterline, waterline connections, gate valves, 6" caps, waterline re-connections, 6" 90° bends, 6" 45° bends, 6"x6", proposed split casings, 5879 linear feet of waterline to be removed, and 8" 45° bends. The driving direction is facing North; while driving on Highway 77 in the North direction, the proposed site locations reside on the East side of the highway. Location 1 starts at approximately 2975 LF North of County Road 2170. Location 2 starts at approximately 1900 LF North of County Road 2170. Location 3 starts at approximately 3000 LF North of County Road 2180. Location 4 starts at approximately 1250 LF North of County Road 2205. The relocated waterline will be five (5) feet inside of the TxDOT ROW – parallel to US Highway 77.

The line will be constructed and maintained on the highway right-of-way as shown on the attached drawing and in accordance with the rules, regulations and policies of the Texas Department of Transportation (TxDOT), and all governing laws, including but not limited to the "Federal Clean Water Act," the "National Endangered Species Act," and the "Federal Historic Preservation Act." Upon request by TxDOT, proof of compliance with all governing laws, rules and regulations will be submitted to TxDOT before commencement of construction.

Our firm will use Best Management Practices to minimize erosion and sedimentation resulting from the proposed installation, and we will revegetate the project area as indicated under "Revegetation Special Provisions."

Our firm will ensure that traffic control measures complying with applicable portions of the Texas Manual of Uniform Traffic Control Devices will be installed and maintained for the duration of this installation.

The location and description of the proposed installation and appurtenances is more fully shown by <u>5</u> files containing drawings and other pertinent information uploaded to the website.

Construction will begin on or after October 25, 2021 and end on or before January 25, 2022 .

I certify that I am authorized to represent the Firm listed below, and that our Firm agrees to the conditions/provisions included in this notice.

Utility Installation Owner Ricardo Water Supply Corporation

| Nigel Gomez          |
|----------------------|
| Field Foreman        |
| P.O. Box 1572        |
| Kingsville, TX 78364 |
| 361-675-0640         |
| ngomez@stwa.org      |
|                      |

# **Application Details**

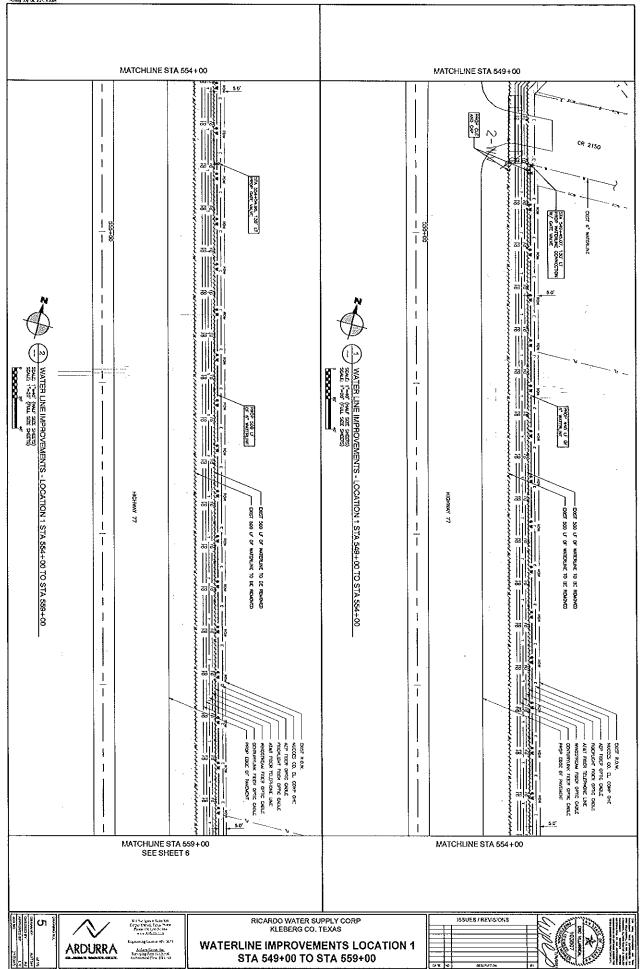
#### TxDOT - Corpus Christi District CHECKLIST FOR REVIEW OF NOTICES OF PROPOSED INSTALLATION Online version 04/2021

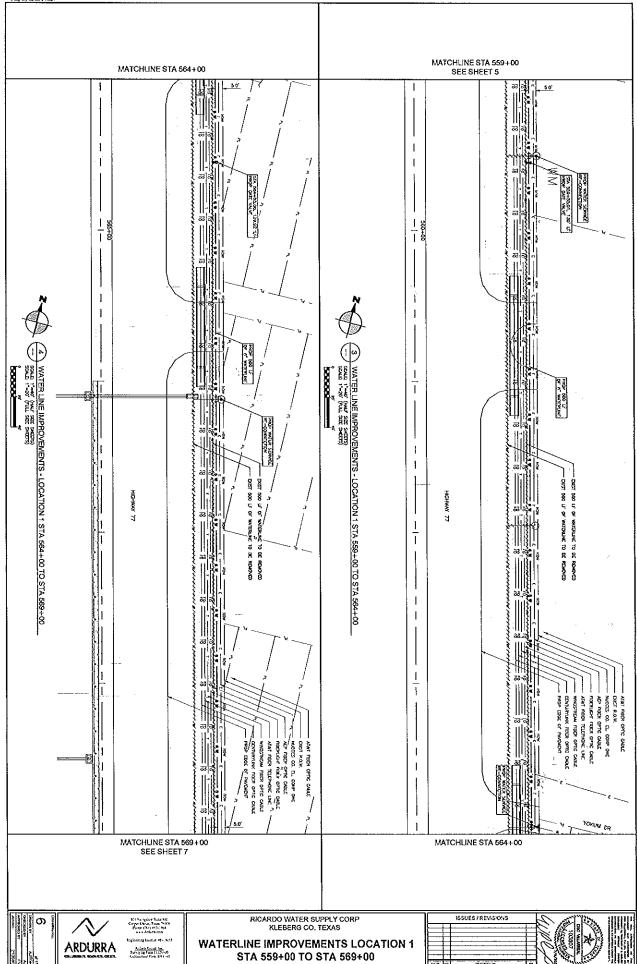
| Yes<br>X    | No      | N/A | Is this proposed work or relocation due to TxDOT construction? If so then please state that in the Basic Information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|---------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ⊠           |         |     | Is the repair and/or installation in accordance with the Texas Manual on Uniform Traffic Control Devices (TMUTCD) and all applicable State and Federal laws and regulations? See the TMUTCD and other TxDOT manuals on the UIR website. See also Utility Installation Regulations on the special provisions.                                                                                                                                                                                                                                                                                               |
| ⊠           |         |     | In the Basic Information, has the following information been provided in the description: What is being proposed? What road/highway will this installation be on? What is the distance from the nearest county or state intersection? What is the purpose of the utility or pipeline?                                                                                                                                                                                                                                                                                                                      |
| $\boxtimes$ |         |     | Have the material specifications of the utility or pipeline to be installed or repaired been included on the design sheets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|             |         |     | Are all coordinates in North American Datum 1983 (NAD83), North American Vertical Datum 1988 (NAVD88) and/or Texas Coordinate System South Zone? Please state the system used on the sheet(s). North American Datum 1927 is no longer used by TxDOT,                                                                                                                                                                                                                                                                                                                                                       |
|             |         |     | For high pressure (over 60 psi) petroleum pipeline installations, has the following information been provided on the sheets: Both ROW lines? GPS or LAT LONG coordinates where the pipeline crosses each ROW line? Distance from crossing to a county or state intersection? Distance between proposed or existing lines? The names of any existing pipelines this line will be paralleling? The angle of crossing? Type of cathodic protection to be used? A bore profile showing depth under ditches and roadway? A completed Barlow formula (see Exhibit A) signed and stamped by a certified Engineer? |
| $\boxtimes$ |         |     | For utilities or pipelines to be installed parallel to the road, have you included or shown in the design sheet(s) the following information: proposed location; vertical elevations; horizontal alignments from ROW line; relationship to existing utilities; and total length of project?                                                                                                                                                                                                                                                                                                                |
|             |         | ⊠   | For all aerial installations, do the plans clearly show and differentiate between existing and new poles?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             |         |     | For aerial or underground bored crossings, is the location of the crossing as close to 90° degrees as practical? If the angle is more than 5 degrees from 90, provide justification in the Basic Information on why the crossing will be at the proposed angle.                                                                                                                                                                                                                                                                                                                                            |
| $\boxtimes$ |         |     | For all underground installations or repairs, will non-metallic detection devices be emplaced? If not please state the reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             | <b></b> | _   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

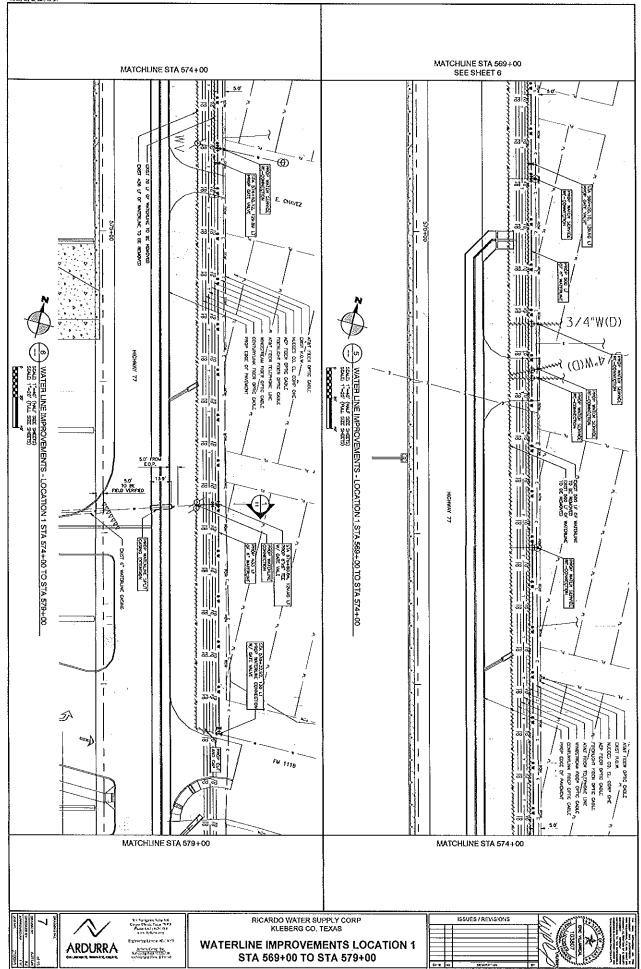
X I Is it understood that a copy of the permit AND approval form must be on the job site during

Will there be abandonment of an existing utility as part of the installation of this proposed utility? If so, contact Leonel Tovar: District Utility Coordinator 361-808-2257 Leonel.Tovar@txdot.gov and inform him of the proposed abandonment. He will provide you information for the abandonment process. Once that abandonment process is completed and signed, PDF it and attach it to this installation request. The abandonment paperwork must be part of this installation request.

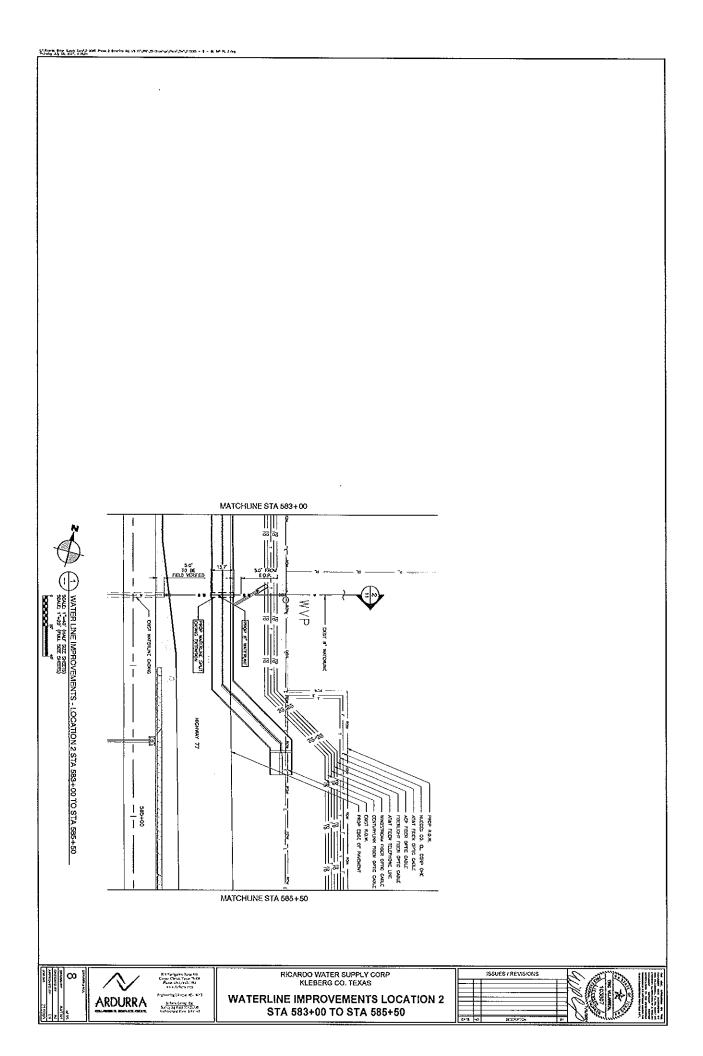


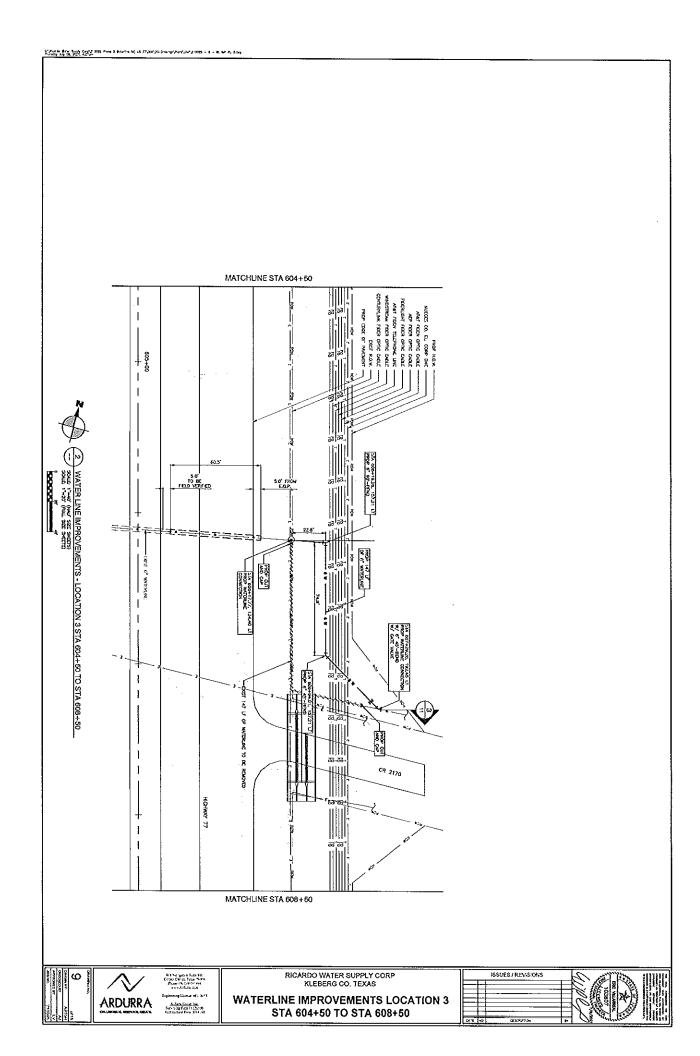






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# ATTACHMENT 10

TTHM Violation

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To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: Update on TCEQ Notice of TTHM Violation and Public Notification to Customers

#### Background:

On September 28, 2021 the RWSC received notice of a Total Trihalomethane (TTHM) violation for exceeding the state and federal threshold of 0.080 mg/L. The RWSC samples were registered at 0.081 mg/L for DBP2-02 or 1/1000<sup>TH</sup> over the established US Environmental Protection Agency's Maximum Contaminant Level for TTHMs. Upon notification Field Technicians began increased flushing of the waterlines to continue water flowing through the system. Additional monitoring is on-going and the latest lab results indicate decreasing levels although there has been continued fluctuation of the data.

#### Analysis:

This item is to inform the board of staff's actions taken to resolve this TTHM violation.

#### **Staff Recommendation:**

Our crews continue to monitor and flush the waterlines to keep water flowing through the system. We will continue to work with the state to ensure our numbers fall well below the stated limits.

#### **Board Action:**

No action is needed, this is a presentation item only.

#### Summary:

Receive the most up-to-date information related to MCL violation. In October, the Texas Rural Water Association in conjunction with TCEQ sent a representative to meet with and train our field staff and management team in response to this violation. This free training was well received and beneficial as it not only provided further information on the issues facing the water system but also made a valued contact with the TRWA representative.

# RICARDO WATER SUPPLY CORPORATION

### 2302 E. SAGE RD. KINGSVILLE, TEXAS 78363 Office (361) 592-3952 Fax (361) 592-5965

#### Mandatory Language for a Maximum Contaminant Level Violation MCL, LRAA/ TTHM

The Texas Commission on Environmental Quality (TCEQ) has notified the Ricardo Water Supply Corporation (TX 1370006) that the drinking water being supplied to customers had exceeded the Maximum Contaminant Level (MCL) for total trihalomethanes. The U.S. Environmental Protection Agency (U.S. EPA) has established the MCL for total trihalomethanes to be 0.080 milligrams per liter (mg/L) based on a locational running annual average (LRAA), and has determined that it is a health concern at levels above the MCL. Analysis of drinking water in your community for total trihalomethanes indicates a compliance value in Quarter three 2021 of 0.081 mg/L for DBP2-02.

Trihalomethanes are a group of volatile organic compounds that are formed when chlorine, added to the water during the treatment process for disinfection, reacts with naturally-occurring organic matter in the water.

Some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidney, or central nervous systems, and may have an increased risk of getting cancer.

# You do not need to use an alternative water supply. However, if you have health concerns, you may want to talk to your doctor to get more information about how this may affect you.

We are taking the following actions to address this issue:

- Field Technicians have increased flushing of the waterlines to keep water flowing through the system.
- Additional monitoring is being performed and the latest lab results indicate that levels are decreasing. The latest result for DBP2-02 is 0.0658 mg/L which is below the 0.080 mg/L MCL.

Please share this information with all people who drink this water, especially those who may not have received this notice directly (i.e., people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

If you have questions regarding this matter, you may contact John Marez, Ricardo Water Supply Corporation, at 361-592-3952.

Posted/Delivered on: October 22, 2021

Ricardo Water Supply Corporation is an equal opportunity provider and employer.

|                                                          |                                | ald - <u>dwwz.iteq.iexas.gov</u>       | and a second | an an inclusion "I " water west" and in the inclusion in the inclusion of the inclusion of the inclusion of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|----------------------------------------------------------|--------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Texas Commission on Envi<br>County Map                   |                                | Office of Water<br>Water System Search |                                                                                                                | aking Water Section<br>Sinner and Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                          |                                | Water System Detail                    |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Water System Frechater<br>Scoree Water Assessment Reputs | Violations Enforcement Actions | TCR Sample Results                     | <u>TTHM HAAS</u> SI                                                                                            | anmiaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Sample Poents                                            | Assistance Actions             | Recent Pountie TCR Results             | PBCU Summarie                                                                                                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Sample Schedules / FANLs / Plans                         | Compliance Schedules           | Other Chemical Results                 | Chlorine Symma                                                                                                 | And a second state of the |  |
| Site Visits Milestones                                   | TOC/Alkalanty Results          | Chemical Results: Sort by Name Code    | Turbinity Summa                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Operators All POC                                        | <u>LRAA (TITHM/HAAS)</u>       | Recent Non-TCR Sample Results          | TCR Sample Sun                                                                                                 | ana su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                          | Glossary                       |                                        | DWW Instructions                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                          |                                | Water System Detail Information        |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Water System No.:                                        | TX1370006                      |                                        | Federal Type:                                                                                                  | <u>c</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Water System Name:                                       | RICARDO WSC                    |                                        | Federal Source:                                                                                                | SW?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Principal County Served:                                 | KLEBERG                        |                                        | System Status:                                                                                                 | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

#### TCEQ Data - dww2.tceq.texas.gov

Principal City Served

|                                | Violation Detail                     |
|--------------------------------|--------------------------------------|
| Violation No: 2021-669         | Determination Date: 09-28-2021       |
| Violation Type: 02             | Violation Name: MCL, LRAA            |
| Violation Category: MGL        | Status                               |
| Analyte code 2950              | Analyte Name                         |
| Comp Prd Begin Date 07-01-2021 | Comp Prd End Date 09-30-2021         |
| Measurement 0.081 MG/L         | Facility ID: Sample Pt. DS01/DBP2-02 |

Activity Date:

01-01-1913

|           |                 |                                                    | Euforcement Actions          |        |            |
|-----------|-----------------|----------------------------------------------------|------------------------------|--------|------------|
| EA Number | Action Type     | PN Das/Proof PN Das<br>PN Dons/Proof PN Dons       | Action Name                  | Status | Date       |
| 2021-1367 | naningsisti SIA |                                                    | ST VIOLATION/REMINDER NOTICE | T      | 09-28-2021 |
| 2021-1368 | SIE             | 10-23-2021 / 11-07-2021<br>10-22-2021 / 11-02-2021 | ST PUBLIC NOTIF REQUESTED    | T      | 09-28-2021 |
| 2022-1369 | SIF             | ······································             | ST PUBLIC NOTIF RECEIVED     | T      | 11-02-2021 |

| Public Notice Originating Violations        |                           |
|---------------------------------------------|---------------------------|
| Violation No: Violation Type Violation Name | Analyte Name Analyte Code |

| Associated Sample Resu                  | lts                             |
|-----------------------------------------|---------------------------------|
| Type Lab Sample No. Date Result Units M | etbod Analyte Code Analyte Name |
| KI AF67129 08-18-2021 105 UGL VOC, GCM  |                                 |
| ATOTIO CAPCOLUS                         | AN I                            |

## ATTACHMENT 11

Leak on Transmission Line - CR 1030

To: Ricardo Water Supply Corporation Board of Directors From: John Marez, Administrator Date: November 22, 2021 Re: Update on Transmission line leak for CR 1030

#### **Background**:

On August 27, 2021 two leaks were reported at the 14" transmission line on CR 1030 (photos attached). After crews assessed both leaks our field staff determined the need to immediately repair the leak and monitor the necessity of repairs for the second leak since there was not an imminent need to fix. Staff along with contractor Bridges Specialties, Inc. were on sight to fix the line. A 20-foot section was ultimately required replacing at an estimate of \$7,500 provided by Bridges. On October 26, 2021 the line was replaced by Bridges and with base material used to fill and dry up the area.

#### Analysis:

All steps have been taken to resolve the break and now require our field technicians to go back to County Road 1030 to provide a clean-up of the property since all repairs are complete.

#### **Staff Recommendation:**

Our crews will review the property to ensure that no additional leaks have occurred and that the property is returned to its original condition.

#### **Board Action:**

Receive the final update regarding leaks reported on CR 1030 from August 27, 2021. No action is needed, this is a presentation item only.

#### Summary:

The leaks have been repaired and staff will return for a final observation of the site and to clean up the property since all maintenance is complete.









## ATTACHMENT 12

Emergency Preparedness Plan – Ardurra Proposal

To: Ricardo Water Supply Corporation Board of Directors

From: John Marez, Interim Administrator

Date: November 19, 2021

Re: Professional Contract - Emergency Preparedness Plan

#### Background:

During the 86<sup>th</sup> Regular Legislative Session, Senate Bill 3 (SB3) was adopted and signed into law. SB3 was created in response to Winter Storm Uri which took most Texas utilities off-line and presented lift threatening situations for the customers of electric, water and wastewater providers. The principal response to SB3 was to require that all Texas utilities file with their Electric providers for "Critical Load Status" allowing each, priority to receive electricity first for any future infrastructure disasters. The current documentation needed to complete these forms are extremely complex with most water providers seeking to outsource this time-consuming task. The RWSC through our Finance Manager sought an outside bid from Ardurra to complete the 40 plus page (Emergency Preparedness Plan) EPP document to submit to TCEQ no later than March 1, 2022.

#### Analysis:

The EPP is a time-consuming form that many utility providers are outsourcing since staffing levels cannot devote enough time for this sole responsibility. Using an outside firm will free up time and resources to allow the RWSC staff to focus on their regular essential jobs. This bid amount is on par with other companies offering similar bid estimates.

#### Staff Recommendation:

Staff recommends entering into agreement with Adurra for \$5,620 to complete the form to be submitted to the Texas Commissioner on Environmental Quality.

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#### Board Action:

Approve the contract to allow Adurra to finish the EPP prior to the March deadline.

#### Summary:

Approving this agreement follows general practice of water providers, reduces the time staff would be required to complete. Adurra is a firm that can finish this work based on the resources available to them as a national firm with a local office. Awarding this bid cannot be delayed since the RWSC board does not meet again until January 2022 which places a shorter timeframe to have the documentation complete by March 1, 2022.





October 22, 2021 Jo Ella Wagner Finance Manager Ricardo Water Supply Corporation

Subject: Ricardo Water Supply Corporation Emergency Preparedness Plan Proposal for Engineering Services

Dear Ms. Wagner,

I would like to present this proposal to assist the Ricardo Water Supply Corporation (RWSC) with the Emergency Preparedness Plan (EPP) required under the Senate Bill 3 for water systems serving, residents in central Kleberg.

A detailed scope of work and fees is included under Attachment 1 for your review.

In case you have any questions or need any clarifications, please feel free to reach out to me.

Regards,

Ardurra 801 Navigation Blvd., Ste 300 Corpus Christi, TX 78408 (361) 883-1984 Iburton@ardurra.com

For Logan Burton Practice Director October 22, 2021 Page 2



## Attachment 1 Ricardo Water Supply Corporation Emergency Preparedness Plan Project Scope and Fees

#### **BACKGROUND & PURPOSE**

#### **Emergency Preparedness Plan**

The Texas Commission on Environmental Quality (TCEQ) requires utilities to complete and submit an Emergency Preparedness Plan by March 1, 2022. In addition, the EPP is required to be implemented by July 1, 2022, according to Senate Bill 3.

#### SCOPE OF WORK:

An EPP Form provided by TCEQ will be filled out to include how the affected utility will maintain a minimum pressure of 20 psi (pounds per square inch) throughout the distribution system when the power has been off for more than 24 hours during an emergency and contains emergency contact information. It is assumed that the RWSC has sufficient existing documents, and the scope of this task will include updating and compiling these documents as necessary. The Engineer will perform the following tasks:

- Conduct kick-off meeting with RWSC staff to discuss EPP requirements, availability of relevant documents and information with the RWSC, project timeline and future steps.
- Using existing documents as base, develop a draft EPP for RWSC review and comment.
- Conduct a submittal workshop to discuss draft document and get RWSC input and comments.
- Submit final EPP document for RWSC use.

#### Deliverables:

- DRAFT Emergency Preparedness Plan
- FINAL Emergency Preparedness Plan

#### Meetings:

- One (1) 2-hour kick-off meeting
- One (1) 4-hour project workshop/asset site visit

#### Notes on scope of work:

- RWSC utility staff is requested to provide required information such as system maps, existing emergency response documents, record drawings along with access to asset sites as required and available.
- RWSC will coordinate with non-utility agency staff (such as from police or fire departments) who are identified as part of the EPP Response Team.
- RWSC is requested to identify utility staff to assist with the project by participating in workshop.

October 22, 2021 Page 3



- The RWSC staff will be responsible for certifying by letter to the Administrator of the TCEQ, that the EPP has been completed, copying the Engineer on the correspondence. Such certification will remain valid for five years. It is recommended that the RWSC perform a review yearly and significant revision after four years, recertifying to TCEQ following each revision.
- This scope only includes EPP preparation, it does not include EPP implementation.

#### **SCHEDULE**

The deadline set forth by TCEQ under the SB3 is as follows:

• EPPs are required to be submitted to TCEQ for review by March 1, 2022

In order to meet the deadlines and providing the RWSC with sufficient time to certify the completion of these tasks to TCEQ, the Engineer anticipates completing this project as per the following schedule:

| TASK                                      | DURATION         |
|-------------------------------------------|------------------|
| Notice to Proceed (NTP)                   | To be determined |
| Task: Emergency Response Plan Preparation | 1 month          |

#### <u>FEE</u>

The services for this project will be provided on a Lump Sum (LS) basis. <u>The engineering fee proposed for</u> this project is \$5,620.00. The Engineer will not incur cost in excess of this not-to-exceed amount without prior authorization from the RWSC.

## **ATTACHMENT 13**

Materials Inventory

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To: Ricardo Water Supply Corporation Board of Directors

From: John Marez, Administrator

Date: November 22, 2021

Re: Purchasing Stockpile of Materials for Field Operations

#### **Background**:

Throughout the COVID19 Pandemic various supplies of materials have been in limited stock including foods and paper products to name a few. Matching that trend, we have observed over the last several months a scarcity of materials in the water utility industry with shortages of PVC pipes, fittings, valves, etc. This is based on the reduced production of petroleum-based products which translates to reduced manufacturing and ultimately rising cost for materials we use to repair water lines or new/existing connections.

While our supplies remain in adequate amounts staff has noticed longer wait times for ordering materials that that in some cases are estimated to take a one and a half  $(1 \frac{1}{2})$  to eight (8) months delay in receiving those materials.

#### Analysis:

All current projects show a continued slow-down of material output for the foreseeable future. This trend also corelates with an increase of materials cost. Immediate action is recommended to gain a substantial amount of supplies to address the corporation's needs.

#### Staff Recommendation:

Staff recommends purchasing materials to serve as a stockpile to counter the current trends of delays in transporting supplies, decreasing amounts of materials and increasing cost.

#### Board Action:

Provide staff guidance to purchase materials to ensure the RWSC has an adequate stockpile to respond to daily needs, emergencies and small projects.

#### Summary:

Due to various factors out of our control, the RWSC faces a possible shortage of materials to fix daily repairs or emergencies. In addition, without an adequate supply of PVC pipe, fittings and values places our crews in a bind to provide immediate relief for the member's emergency or everyday needs. Selecting an amount for stockpile will better ensure that the RWSC has enough resources on hand to fix most, if not all, problems that arise.



## Bid Proposal for Nueces Water Supply Corp. - 3" & 4" Water Line

NUECES WATER SUPPLY CORP Bid Date: 11/29/2021 Core & Main 2065682 Core & Main 6941 Leopard St Corpus Christi, TX 78409 Phone: 361-289-1388 Fax: 361-289-2660

| Seq#     | Qty         | Description                                                                              | Units | Price  | Ext Price |
|----------|-------------|------------------------------------------------------------------------------------------|-------|--------|-----------|
|          | (<br>}<br>} | DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS                                       |       |        |           |
|          |             | ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL                                     |       |        |           |
|          | :           | AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE                                       |       |        |           |
|          |             | GUARANTEED. THIS TERM SUPERSEDES ALL OTHER                                               |       |        |           |
|          |             | CONTRACTUAL PROVISIONS.                                                                  |       |        |           |
| 10       |             | CORE & MAIN                                                                              |       |        |           |
| 20       |             | 6941 LEOPARD STREET                                                                      |       |        |           |
| 30       |             | CORPUS CHRISTI, TX 78409                                                                 |       |        |           |
| 40       |             | TELEPHONE: 361-289-1388                                                                  |       |        |           |
| 50       |             | FAX: 361-289-2660                                                                        |       |        |           |
| 60       |             |                                                                                          | 1     |        |           |
| 70       |             | BID DATE: 11/08/2021                                                                     |       |        |           |
| 80<br>90 |             | ***********                                                                              |       |        |           |
| 100      |             | · · ·                                                                                    |       |        |           |
| 110      |             | 3" MATERIAL                                                                              | 1     |        |           |
| 120      | :           | ETA                                                                                      |       |        |           |
| 130      |             | 3" PIPE NOT AVAILABLE UNTIL                                                              |       |        |           |
| 140      |             | JULY OF 2022                                                                             |       | •      |           |
| 150      | 3500        | 3 PVC SDR21 PR200 PIPE (G)                                                               | FT    | 3 15   | 11,025.00 |
| 160      |             | 3 SIP EZGRIP PVC REST W/ACC F/ IPS PVC PIPE EZPVCP03                                     | EA    | 42.00  |           |
| 170      | 2           | 3 MJXIPS PVC TRANS GASKET                                                                | EA    | 6.50   |           |
| 180      | 1           | 3 F6100 MJ RW GV OL ON L/ACC CLOW GATE VALVE EPOXY COATED W/STAINLESS STEEL BOLTS & NUTS |       | 415.00 | 415.00    |
| 190      | 1           | 461-S VALVE BOX COMPLETE                                                                 | ΕA    | 71.00  | 71.00     |
| 200      |             | 6X3 MJ TEE C153 IMP                                                                      | EA    | 125,00 | 125.00    |
| 210      |             | 6 PVC SCH40 PIPE SWB 20'                                                                 | FT    | 14.65  | 293.00    |
| 220      | 2           | 6 EBAA MEGALUG W/ACC 2006PEC EBAA SEAL GSKT & 6 BOLTS/NUTS (3/4") INCLUDED, F/C900       | EA    | 72.00  | 144.00    |
| 230      | 1           | 3 MEGALUG W/ACC F/PVC 2003PEC EBAA SEAL GSKT & 4 BOLTS/NUTS (5/8") INCLUDED              | EA    | 54.00  | 54.00     |
| 240      | 1           | 3 MJXIPS PVC TRANS GASKET                                                                | EA    | 6,50   | 6.50      |
| 260      | 2           | 226-060012-000 6X12-1/2 REP CLP 5.95-6.35 OD                                             | EA    | 164.00 | 328.00    |
| 270      | 4           | 2X1000' DET TAPE WATER                                                                   | EA    | 22.00  | 88.00     |
| 280      | 4           | LUBE 1 GAL F/WTR/SWR PIPE                                                                | EA    | 19.00  | 76.00     |
| 300      |             | PURCHASE BY CORPORATION                                                                  |       |        | · ·····   |
| 310      |             | NOT BILLED TO CUSTOMER                                                                   | Ĺ     |        |           |
| 320      |             | B11-777WNL 2 B CURB FIPT W/LW NO LEAD                                                    | EA    | 305.00 | 305.00    |
| 330      | 1           | DFW1300.12.1R METER BOX W/BLK PLASTIC READER LID                                         | EA    | 25.00  | 25.00     |
| 340      |             | 2 PVC SCH40 PIPE SWB 20'                                                                 | FT    | 2.95   | 59.0      |
| 350      |             | 80LB QUIKRETE CONCRETE MIX                                                               | EA    | 5.95   | 29.7      |
| 360      | 1           | 3 MJ 90 C153 IMP                                                                         | EA    | 62.00  | 62,00     |
|          | 2           | 3 SIP EZGRIP PVC REST W/ACC F/ IPS PVC PIPE EZPVCP03                                     | ΕA    | 42.00  | 84.00     |

11/09/2021 - 9:15 AM



# Bid Proposal for Nueces Water Supply Corp. - 3" & 4" Water Line

Bid #: 2065682

| Seq#                                        | Qty                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Units                                            | Price                                  | Ext Price |
|---------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|-----------|
| 380                                         | 2                                                 | 3 MJXIPS PVC TRANS GASKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EA                                               | 6.50                                   | 13.00     |
| 390                                         |                                                   | 2 ALUM MALE CAMLOCK X FPT "A" ADAPTER, PART "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EA                                               | 12.75                                  | 12.75     |
| 400                                         | 2                                                 | 2 PVC S80 MALE ADPT MIPTXH 836-020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                                               | 16.05                                  | 32.10     |
|                                             | :                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3" M/                                            | ATERIAL                                | 13,345.10 |
| 420                                         |                                                   | 4" MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                        |           |
| 430                                         |                                                   | ETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                        |           |
| 440                                         |                                                   | 4" PIPE NOT AVAILABLE UNTIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                        |           |
| 450                                         |                                                   | JULY OF 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                        |           |
|                                             |                                                   | 4 PVC SDR21 PR200 PIPE (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FT                                               |                                        | 18,550.00 |
| 470                                         |                                                   | 4" SIP EZGRIP PVC JT REST&ACC F/C900, C905 & IPS PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EA                                               | 49.00                                  | 98.00     |
| 480                                         | 2                                                 | 4 MJXIPS PVC TRANS GASKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EA                                               | 7.20                                   | 14.40     |
| 490                                         | 1                                                 | 4 F6100 MJ RW GV OL ON L/ACC CLOW GATE VALVE EPOXY COATED W/STAINLESS STEEL BOLTS<br>& NUTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EA                                               | 460.00                                 | 460.00    |
| 500                                         | 1                                                 | 461-S VALVE BOX COMPLETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EA                                               | 71.00                                  | 71.00     |
| 510                                         | 1                                                 | 6X4 MJ TEE C153 IMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EA                                               | 140.00                                 | 140.00    |
| 520                                         |                                                   | 6 PVC SCH40 PIPE SWB 20'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FT                                               | 14.65                                  | 293.00    |
| 530                                         | 2                                                 | 6 EBAA MEGALUG W/ACC 2006PEC EBAA SEAL GSKT & 6 BOLTS/NUTS (3/4") INCLUDED, F/C900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                                               | 72.00                                  | 144.00    |
| 540                                         | 1                                                 | 4 MEGALUG W/ACC F/C900 2004PEC EBAA SEAL GSKT & 4 BOLTS/NUTS (3/4") INCLUDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EA                                               | 60,00                                  | 60.00     |
| 550                                         | 1                                                 | 4 MJXIPS PVC TRANS GASKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EA                                               | 7.20                                   | 7.20      |
| 570                                         | 2                                                 | 226-060012-000 6X12-1/2 REP CLP 5.95-6.35 OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EA                                               | 164.00                                 | 328,00    |
| 580                                         | 4                                                 | 2X1000' DET TAPE WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EA                                               | 22.00                                  | 88.00     |
| 590                                         | 4                                                 | LUBE 1 GAL F/WTR/SWR PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EA                                               | 19.00                                  | 76.00     |
| 610                                         |                                                   | PURCHASE BY CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |           |
| 620                                         |                                                   | NOT BILLED TO CUSTOMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                |                                        |           |
| 630                                         | 1                                                 | 811-777WNL 2 B CURB FIPT W/LW NO LEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EA                                               | 305.00                                 | 305.00    |
| 640                                         | 1                                                 | DFW1300.12.1R METER BOX W/BLK PLASTIC READER LID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EA                                               | 25.00                                  | 25.00     |
| 650                                         | 20                                                | 2 PVC SCH40 PIPE SWB 20'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FT                                               | 2.95                                   | 59.00     |
| 660                                         | 5                                                 | 80LB QUIKRETE CONCRETE MIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | EA                                               | 5.95                                   | 29.75     |
| 670                                         | 1                                                 | 4 MJ 90 C153 IMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EA                                               | 63.52                                  | 63.52     |
| 680                                         | 2                                                 | 4" SIP EZGRIP PVC JT REST&ACC F/C900, C905 & IPS PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EA                                               | 49.00                                  | 98.00     |
| 690                                         | 2                                                 | 4 MJXIPS PVC TRANS GASKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EA                                               | 7.20                                   | 14.40     |
| 700                                         | 1                                                 | 2 ALUM MALE CAMLOCK X FPT "A" ADAPTER, PART "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EA                                               | 12.75                                  | 12.75     |
| 710                                         | 2                                                 | 2 PVC S80 MALE ADPT MIPTXH 836-020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                                               | 16.05                                  | 32.10     |
|                                             |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4" WA                                            | FERLINE                                | 20,969.12 |
|                                             | ch Te                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |                                        |           |
| PIPE                                        | TERM                                              | IS:<br>E DE ORDERER RY 00/00/00 AND CHIPPER COMPLETE ON OR REFORE CO/00/00 REPERTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                                        |           |
| SAID                                        | DATE                                              | T BE ORDERED BY 00/00/00 AND SHIPPED COMPLETE ON OR BEFORE 00/00/00 PER THE MANUF/<br>S, PIPE PRICES ARE SUBJECT TO MARKET PRICING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACTURI                                           | ERS QUO                                | TE. AFTER |
| CUST<br>RESE<br>REGI<br>MAN<br>PRIC<br>SELL | Fome<br>RVES<br>ULATI<br>NUFAC<br>E INC<br>ER'S 1 | THERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRO<br>R FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTAT<br>THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GON<br>ONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENG<br>TURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIM<br>REASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYE<br>TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND<br>reandmain.com/TandC/ | ION. CO<br>/ERNM<br>CE BASI<br>ES MAY<br>R'S ACO | ore & M<br>Ient<br>Ed Upon<br>/ Be Sub | AIN LP    |